2004 046357

2004 JUN -3 AM 9:19

OF INDIAN
LAKE COUNTY
FILED FOR RECORD

MORRIS W. CARTER
RECORDER

Loan#: 0040313405     RLS#: 134739

Page 1

# SATISFACTION OF MORTGAGE

*KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.*
Original Mortgagor: **ROBERT C BRADFORD AND BRENDA J BRADFORD, HUSBAND AND WIFE**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Original Mortgage Amount: **$118,800.00**
Dated: **NOVEMBER 02, 2002**
Recorded on: **NOVEMBER 19, 2002** as Instrument No. **2002 105871** in DRAWER: --- at CARD: ---

Property Address: **1034 E GLEN PARK AVE, GRIFFITH, IN 46319-0000**
County of **LAKE**, State of **INDIANA**
*In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 13, 2004***

**AMERIQUEST MORTGAGE COMPANY**

By: _____
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of **CALIFORNIA**            }
County of **LOS ANGELES**         } ss.

On **MAY 13, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **LA CHERA R. ANDERSON**

LA CHERA R. ANDERSON
Comm. # 1448861
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 2, 2007

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PREPARED BY: *LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088*
*SANTA ANA, CA   92799*
*TRANG T NGUYEN (LAND AM)*

Recording Requested By:
*LANDAMERICA DEFAULT SERVICES*

And When Recorded Mail To:
*LANDAMERICA DEFAULT SERVICES*
*P.O. BOX 25088*
*SANTA ANA, CA   92799*

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