

2004 046356

2004 JUN - 3 AN St 13

Loan#: 0039371489

RLS#: 134701

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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSIE N LYONS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: \$50,000.00

Dated: OCTOBER 14, 2002

Recorded on: OCTOBER 29, 2002 as Instrument No. 2002 098043 in DRAWER: --- at

Property Address: 6316 W 9TH AVE, GARY, IN 46406-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly

executed the foregoing instrument on MAY 13, 2004

AMERIQUEST MORTGAGE

HAZHATA SSINGER, VICE PRESIDENT Lake County Recorder!

State of **CALIFORNIA** County of LOS ANGELES

On MAY 13, 2004 , before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jack a Ciralen (Notary Name): LA CHERA R. ANDERSON

LA CHERA R. ANDERSON Comm. # 1448861 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Nov. 2, 2007

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

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