

3.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 JUN -3 AM 9:13

MORRIS W. DAVIER
RECORDER

2004 046308

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY SERVICES,
A DIVISION OF TREASURY BANK, N.A.

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

mtg 2004-046307

LOAN NO. 82830
INVESTOR LOAN NO. 58064957

DATE: MAY 24, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS COPORATION** under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., Assignee (whether one or more). The Assignor's Interest in the Mortgage dated **MAY 24, 2004** executed by

ROBERT E. HELMER AND DONNA L. HELMER, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**, as Mortgagee, and filed for record _____, as Document Number _____ (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of **LAKE County, INDIANA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED FOUR THOUSAND & NO/100 DOLLARS**, with interest thereon from **MAY 24, 2004** and that Assignor has good right to sell, assign and transfer the same.



**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By: 
Daniel J. Rogers
Its: President

**TICOR TITLE INSURANCE
2050-45TH AVE.
HIGHLAND, IN 46322**

14-56
TI DG

STATE OF INDIANA

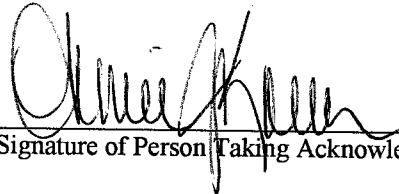
}

}SS

COUNTY OF LAKE

}

On this 24th day of May, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgement

My Commission Expires:

Document is NOT OFFICIAL
AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

This Document is the property of the Lake County Recorder!

STOP



No: 920043369

LEGAL DESCRIPTION

Lot 474 in Southtown Estates 10th Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 34 page 43, in the Office of the Recorder of Lake County, Indiana.

