

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 046303

2004 JUL -3 AM 9:12

Send Tax bills to: 1754 Aspen  
Crown Point, IN 46307

MORRIS Tax Unit: 23  
RECORD Key No. 9-506-43

### TRUSTEES DEED

**This Indenture Witnesseth**, that CITIZENS FINANCIAL SERVICES, FSB, as Trustee, under the provision of a Trust Agreement dated February 19, 2002 and known as Trust Number 550, does hereby grant, bargain, sell and convey to:

CASSIE SCHAUFLE

for and in consideration of the sum ten dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of INDIANA, to-wit:

The East 1/2 of Lot 43 in Prairie View - Unit 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1754 Aspen, Crown Point, IN 46307

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions or record.

IN WITNESS WHEREOF, the said CITIZENS FINANCIAL SERVICES, FSB, as Trustee, has caused this Deed to be signed by its Vice President - Corporate Counsel, and attested by its Vice President - Corporate Secretary, this 26<sup>th</sup> day of May, 2004.

CITIZENS FINANCIAL SERVICES, FSB, as Trustee

ATTEST:

*Monica F. Sullivan*  
Monica F. Sullivan  
Vice President - Corporate Secretary

By:

*Brian L. Goins*  
Brian L. Goins  
Vice President - Corporate Counsel

STATE OF INDIANA, COUNTY OF LAKE:

Before me, a Notary Public, in and for said County and State, personally appeared Brian L. Goins, Vice President - Corporate Counsel and Monica Sullivan, Vice President - Corporate Secretary of CITIZENS FINANCIAL SERVICES, FSB, who acknowledged the execution of the forgoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

Witness my hand and seal this 26th day of May 2004.

My Commission Expires: 6/29/07  
County of Residence: LAKE

*Sharon Lazur*  
Sharon Lazur, Notary Public  
NOTARIZED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

This instrument was prepared by Brian L. Goins, 707 Ridge Road, Munster, Indiana, Attorney No. 8616-45 IN 2 2004

After recording return to: 1754 Aspen Drive, Crown Point, IN 46307

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

000113

*Handwritten initials/signature*