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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 046297

2004 JUN -3 AM 9:11

MORRIS J. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>KLS Development, LLC 505 Hilbrich Drive Schererville, IN 46375</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

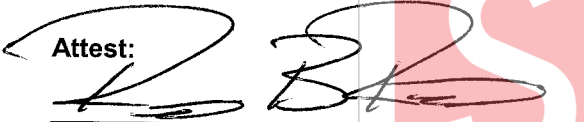
For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 18th day of June, 2002, recorded the 12th day of July, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002 062869, (the "Mortgage") that portion of the mortgaged real property described as follows:


Lot 138 in Bramblewood, Unit 2, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 93 page 68, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 25th day of May, 2004.



Attest: 
 Robert B. Rossa
 Vice President

Bank Calumet National Association
 By: 
 Steven R. Dahlkamp
 Vice President

"Mortgagee"

TICOR TITLE INSURANCE
920048039

12-50
7-50

STATE OF INDIANA)
) SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notaries seal this 25th day of May, 2004.

My Commission Expires:
October 7, 2007

My County of Residence Is:
Lake County, Indiana.

