

2004 046249

2004 JUN -3 AM 9:04

Recording requested by:

MORRIS W. CARTER  
RECORDER

When recorded, return to:

Major Mortgage  
500 East 18<sup>th</sup> Street  
Cheyenne, WY 82001  
Major Mortgage Loan No. 1039676

This space for Recorder's use

## Release of Real Estate Mortgage (By Corporation)

**Know All Men By These Presents**, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **John Andrew Kovacich and Lori Lynne Kovacich, Husband and Wife** of the County of **Lake**, and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **June 24, 1993** and recorded in the Recorder's Office of **Lake County** in the State of Indiana, as **Document/Instrument No. 93043286 Recorded July 10, 1993, Assigned to Major Mortgage Recorded February 21, 2002 Instrument No. 2002 018557** to the premises therein described, situated in the County of **Lake** and State of Indiana, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.#091100300054

Property Address: 9601 Sheffield Avenue Dyer, IN 46311

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

**In Testimony Whereof**, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on 4-19, 2004.

Attest Seal



Major Mortgage

By  
Jennifer C. Merrill, Vice President

Mavis Erickson  
Mavis Erickson, Assistant Secretary

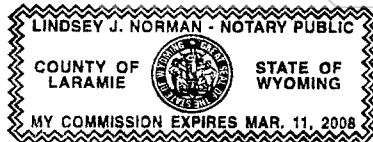
State of Wyoming

County of Laramie

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 4/19/04.

Lindsey J. Norman



13.00  
ck 2P  
3162  
34 35

4. THE LAND REFERRED TO I. THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 495 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 10 WEST, OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA; AND RUNNING THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 36 FOR 330 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1318.22 FEET TO THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH 330 FEET; THENCE WEST 1318.00 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

