

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 JUN -3 AM 8:53

MORRIS W. CENTER  
RECORDER

2004 046194

### SATISFACTION OF MORTGAGE

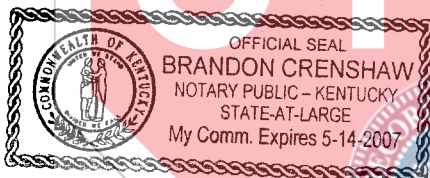
THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
ROMIE L WHITESIDE \_\_\_\_\_ to  
BANK ONE NA \_\_\_\_\_

on \_\_\_\_\_ 18 \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 2002 \_\_\_\_\_, calling for \$35,000.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ NA \_\_\_\_\_, page \_\_\_\_\_ NA \_\_\_\_\_, inst no., 2002 058813 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this \_\_\_\_\_ 13 \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 2004

\_\_\_\_\_  
BANK ONE NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
MONIKA PERKINS \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 13 \_\_\_\_\_ day of May \_\_\_\_\_ 2004  
personally appeared \_\_\_\_\_ MONIKA PERKINS \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_  
of Bank One, NA. and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ FAYETTE \_\_\_\_\_

Recorder Stamp



This Document Prepared by \_\_\_\_\_ MONIKA PERKINS \_\_\_\_\_

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
00410530517965



10.00  
ok TP

6303832922