

Jessica Chapman

PREPARED BY 02022 046140

~~AFTER RECORDATION RETURN TO~~  
KC WILSON & ASSOCIATES

23232 Peralta Drive #218  
Laguna Hills, CA 92653

When recorded mail to:

First American Title

Special Default Services

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alex Velazquez

2004-CB2

M22012

LOAN #: 453482

3334505 H

FOR VALUE RECEIVED:

ASSIGNOR:

ASSIGNMENT OF MORTGAGE

JPMORGAN CHASE BANK, FKA THE CHASE MANHATTAN BANK,  
AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL  
LYNCH MORTGAGE INVESTORS, INC., SERIES 1992-H2

4 New York Plaza, 6th Floor, New York, NY 10004

ASSIGNOR ADDRESS:

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:  
ASSIGNEE:

ASSIGNEE'S ADDRESS:

4 New York Plaza, 6th Floor, New York, NY 10004

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

6/26/98

ORIGINAL LOAN AMOUNT:

\$40,000.00

MORTGAGOR/BORROWER:

PHILLIP D. DIXON AND ESSIE M. DIXON

ORIGINAL MORTGAGEE/BENEFICIARY:

PACIFIC THRIFT AND LOAN COMPNAY

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA  
RECORDED: 7/1/98 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 98049527

PROPERTY SUBJECT TO LIEN:

2601 W. OAKWOOD DRIVE  
GARY, IN 46406-2965

SEE ATTACHED LEAGAL DESCRIPTION - TAX ID: 41-49-0224-0024

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED  
THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS ASSIGNMENT OF MORTGAGE TO BE EXECUTED BY  
ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.

DATE: 12/30/03

JPMORGAN CHASE BANK, FKA THE CHASE MANHATTAN BANK,  
AS TRUSTEE

BY:

NAME:

TITLE:

Andrew M. Cooper  
Assistant Vice President

STATE OF IN ) SS:

ON December 30, 2003, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
STATE, PERSONALLY APPEARED Andrew Cooper, AVP, PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED  
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE JP Morgan Chase BK, AND  
ACKNOWLEDGED TO ME THAT SUCH Asst. Vice President EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES:

MARGARET M. PRICE  
Notary Public, State of New York  
No. 24-4980599  
Qualified in Kings County  
Commission Expires April 22, 2007

DO NOT GO BELOW THIS LINE

12.00  
CASH 91932591  
90

## Legal Description

**FARCEL # 41-49-0224-0024**

**LOT 22, BLOCK 3, A.A. LEWIS AND CO.'S OAK WOODS SUBDIVISION, AS SHOWN IN PLAT  
BOOK 23, PAGE 5, IN LAKE COUNTY, INDIANA.**

