

2004 046138

2004 JUN -3 AM 8:41

MORRIS W. CARTER  
RECORDER

PLEASE RETURN TO:  
~~PREPARED BY:~~  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

N, D/B/A EXPANDED  
50

2681460 DT1

- [Space Above This Line For Recording Data]

BROWN  
Loan Number 6603-0304

**ASSIGNMENT OF MORTGAGE**

STATE OF INDIANA

)

COUNTY OF LAKE

)

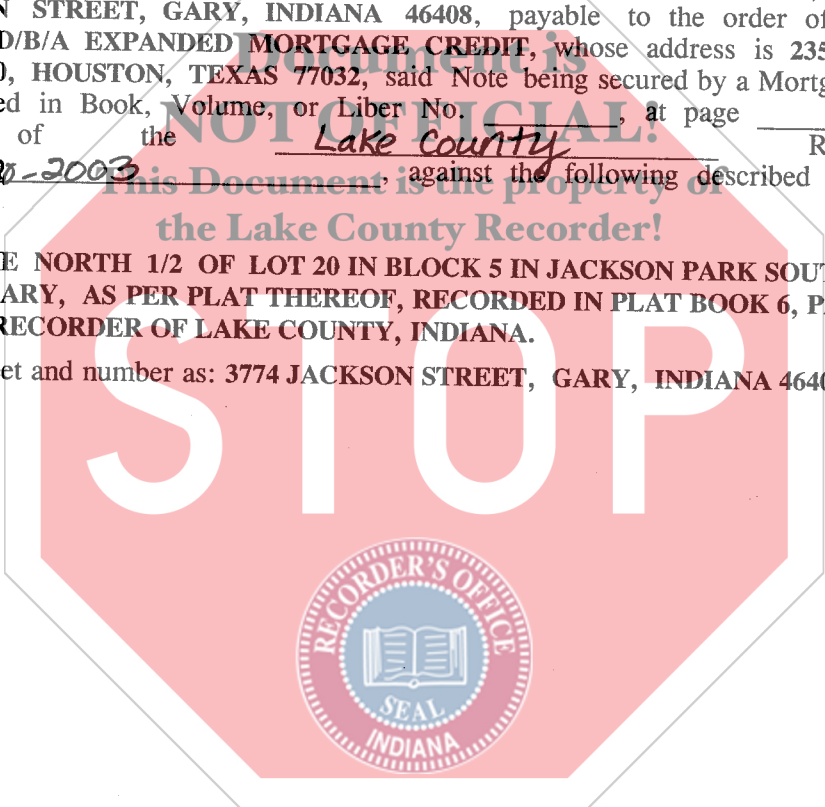
)

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of **TWENTY THOUSAND SEVEN HUNDRED AND 00/100ths DOLLARS (\$20,700.00)**, dated **FEBRUARY 18, 2003**, executed by **SERENA BROWN**, whose address is **3752 JEFFERSON STREET, GARY, INDIANA 46408**, payable to the order of **HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT**, whose address is **2350 NORTH BELT EAST, SUITE 850, HOUSTON, TEXAS 77032**, said Note being secured by a Mortgage of even date therewith, recorded in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 2003-018212 of the Lake County Records of ON 2-20-2003 against the following described real property, to wit:

**LOT 19 AND THE NORTH 1/2 OF LOT 20 IN BLOCK 5 IN JACKSON PARK SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

also known by street and number as: **3774 JACKSON STREET, GARY, INDIANA 46408**



GV5045-1.IN

(page 1 of 2 pages)

SNSC Loan No.: 0000172230

MIN: 1000305-0000172230-6

MERS Phone: 1-888-679-6377

1200  
OKH 163/217  
CP

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ~~ASSIGNS~~, GRANTS and CONVEYS unto \_\_\_\_\_, whose address is \_\_\_\_\_, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED on FEBRUARY 18, 2003

HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT

By: *Paula E. Nelson*

Typed Name: PAULA E. NELSON

Title: CLOSER / FUNDER

STATE OF COLORADO, COUNTY OF ARAPAHOE

The foregoing instrument was acknowledged before me this 18 day of FEBRUARY, 2003, by PAULA E. NELSON as CLOSER / FUNDER of HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT on behalf of said entity.

*Caron L. Dawson*  
Notary Public

MY COMMISSION EXPIRES 1/21/04

THIS INSTRUMENT WAS PREPARED BY:  
GREGG & VALBY, L.L.P.  
1700 WEST LOOP SOUTH, SUITE 260  
HOUSTON, TEXAS 77027



GV5045-2.IN

(page 2 of 2 pages)

\*Mortgage Electronic Registration Systems, Inc., its successors and assigns

P.O. Box 2026, Flint, Michigan 48501-2026