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2004 045967

MOST AMERICAN CRIME

RELEASE OF MORTGAGE

GENERAL FINANCIAL SERVICES

	, of the
City of <u>GRIFFITH</u> County of <u>LAKE</u> State of <u>IN</u> to	
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
8251 WICKER AVE	
ST. JOHN, IN 46373-9741	
County I AVE	our of
County, LAKE, on <u>3/13/98</u> , securing the principal \$15,000.00 and duly recorded in Mortgage Book, Page, or as Instrumental County, LAKE, or as Instrumental County, LAKE, and duly recorded in Mortgage Book, Page, or as Instrumental County, LAKE, and duly recorded in Mortgage Book, Page, or as Instrumental County, LAKE, and duly recorded in Mortgage Book, Page, or as Instrumental County, LAKE, and duly recorded in Mortgage Book, Page, or as Instrumental County, LAKE, and duly recorded in Mortgage Book, Page, or as Instrumental County, LAKE, and duly recorded in Mortgage Book, Page, or as Instrumental County, LAKE, and duly recorded in Mortgage Book, Page, and duly recorded in Mortgage Book, and duly recorded in Mortgage Book	Sulli, Ol Int Number
98018728 , in the Office of the LAKE County, INDIANA	
has been fully paid and satisfied, and same is hereby released.	
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized of	fices this
20th day of May , 2004.	mood time
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
Alleste Fred Dear	
By the Which I had all the	
Branch Manager and Attorney-in-Fact	
STATE OF INDIANA COUNTY OF LAKE	
COUNTY OF LAKE	
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby	certify that
the foregoing Release was this day produced to me in said County and State and acknow	vledged by
the foregoing Release was this day produced to me in said County and State and acknow MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fa	act, of said
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
to be the act are	nd deed of
AMERICAN GENERAL FINANCIAL SERVICES, INC.	 .
, and the act an	d deed of
MICHAEL J PETRUNICH ,Branch Manager and Attorney-in-Fact.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of May	. 2 004.
My Commission expires: 10/23/08	
Shaw Stell non Star L	
Notary Public, LAKE Coun	
Notary Public, LAKE Coun	
Notary Public, LAKE Coun State of INDIANA This instrument was prepared by	
Notary Public, LAKE Coun	
Notary Public, LAKE Coun State of INDIANA This instrument was prepared by	
Notary Public, LAKE Coun State of INDIANA This instrument was prepared by	

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