

LAKE COUNTY
FILED FOR RECORD

2004 045966

2004 JUN -2 10:11 AM

MORTGAGE
RECORDED

Loan#: 0044796720 RLS#: 134907



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **TERRANCE KISH AND VICKI M KISH, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **\$106,500.00**

Dated: **MARCH 08, 2003**

Recorded on: **MARCH 24, 2003 as Instrument No. 2003 030112 in DRAWER: --- at CARD: ---**

Property Address: **7741 HOMMAN AVE, MUNSTER, IN 46321-0000**
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 07, 2004**

AMERIQUEST MORTGAGE COMPANY

By:

[Signature]
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **MAY 07, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): **LA CHERA R. ANDERSON**



PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

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