

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 045877

2004 JUN -2 AM 11:43

MORRIS W. CARTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 25, 1997, made by Michael W. Crayne And Martha J. Crayne, Husband And Wife to the order of COMMUNITY BANK, F.S.B., the principal sum of \$55,800.00 and recorded on April 3, 1997 Document 97019803 in Mortgage Records of Lake County, State of Indiana.

PIN #: 142000230011, 142000230012, 142000230013, 142000230014 & 142000230016

Witness my hand and seal on May, 5, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!



By: *Donna Acree*
Donna Acree
Vice President

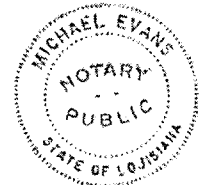


State of Louisiana
Parish/County of Ouachita

On May, 5, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Donna Acree to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans

Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Natalie N Davis
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001507241313
County of: Lake
Investor No.: 530
Investor Category:
Investor Loan No.: 920274293

*ok 10:00
2P
480/662*