

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 045871

2004 JUN -2 AM 11:42

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 12, 2003, made by Scott H. Carlson, And Jean M. Carlson, Husband And Wife, As Joint Tenants to the order of WEBSTER BANK, the principal sum of \$161,600.00 and recorded on October 1, 2003 Document 2003 105124 in Mortgage Records of Lake County, State of Indiana.

PIN #201305070024

Witness my hand and seal on May, 10, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR WEBSTER BANK

By: Mark E
Mark Ennis
Asst. Secretary

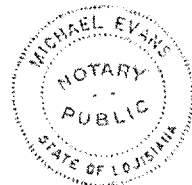
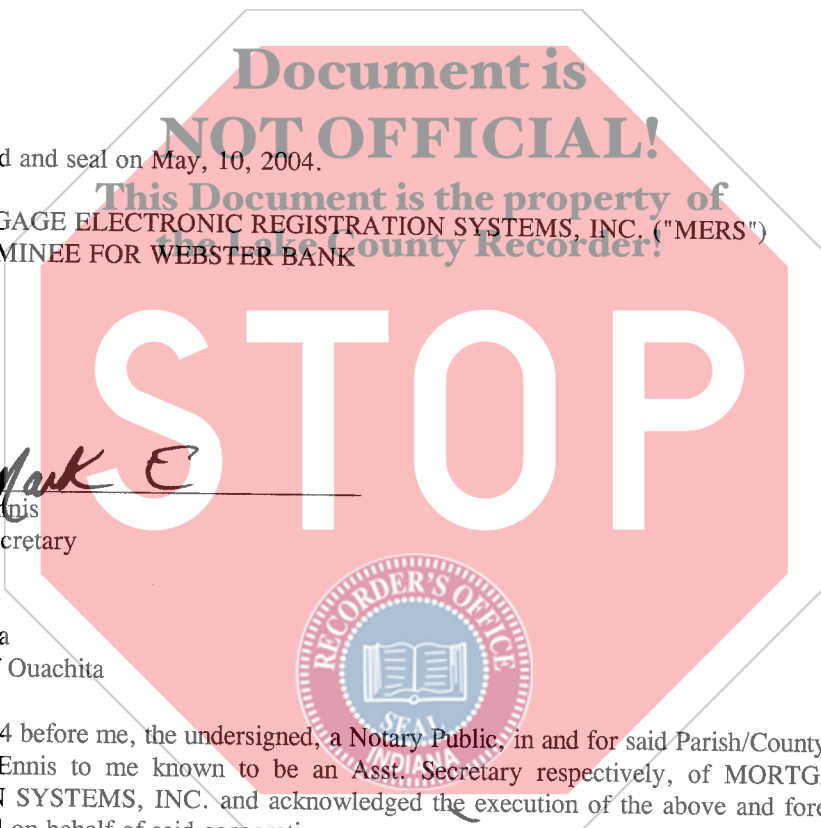
State of Louisiana
Parish/County of Ouachita

On May, 10, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 1000920-4703.135456-4

Loan No.: 00000001965280014
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1693101896



10:00
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