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MORRIS W. PORTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 26, 1993, made by Raul R. Martinez And Elsa C. Martinez, Husband And Wife to the order of FLEET MORTGAGE CORP, the principal sum of \$55,362.00 and recorded on June 2, 1993 Document 93035713 in Mortgage Records of Lake County, State of Indiana.

PIN #282900840009

Witness my hand and seal on May, 14, 2004.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

By: Mark E  
Mark Ennis  
Vice President

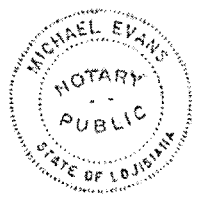
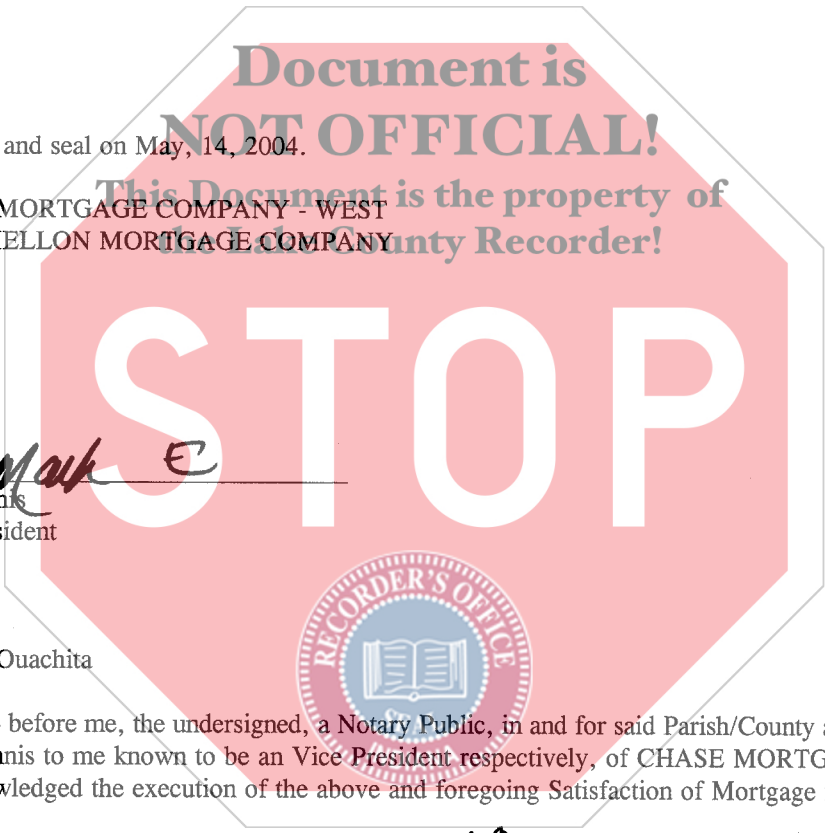
State of Louisiana  
Parish/County of Ouachita

On May, 14, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY - WEST and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans  
Michael Evans - 33404  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000005701691785  
County of: Lake  
Investor No.: 604  
Investor Category:  
Investor Loan No.:



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