

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 045861

2004 JUN -2 AM 11:41

MORRIS W. CARTER
RECORDER

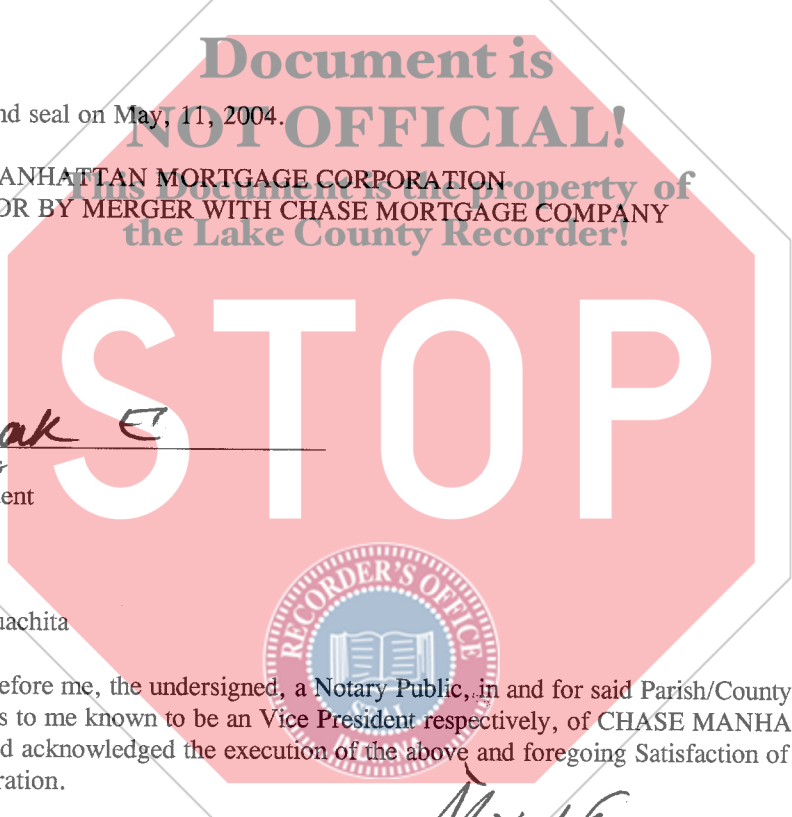
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 2, 1996, made by Anthony P. Serna, A Married Man to the order of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, the principal sum of \$65,900.00 and recorded on August 7, 1996 Document 96052811 in Mortgage Records of Lake County, State of Indiana.

PIN #243004970024

Witness my hand and seal on May, 11, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY



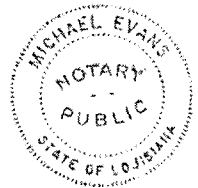
By: Mark Ennis
Mark Ennis
Vice President



State of Louisiana
Parish/County of Ouachita

On May, 11, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000000906920744
County of: Lake
Investor No.: 46B
Investor Category:
Investor Loan No.: 1664969429

[Handwritten mark]

10:00
XP
OK
4805984