

2004 045853

2004 JUN -2 AM 11:40

MORRIS W. CARTER
RECORDER

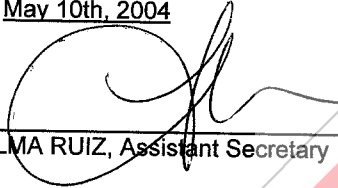
Satisfaction of Mortgage

Paid Accounts Department #:12514287 "BROWN" Lender ID:248/2514287 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$35,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHIRLEY A BROWN, UNMARRIED
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 08/11/1999 Recorded: 08/16/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99068281, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 220 LINCOLN STREET, GARY, IN 46402

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 05/11/2001
as Instrument No.: 2001 035510
On May 10th, 2004

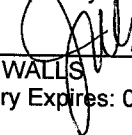
By: 
TELMA RUIZ, Assistant Secretary

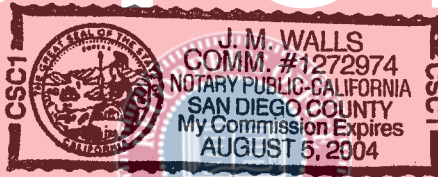


STATE OF California
COUNTY OF San Diego

On May 10th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912
When Recorded Return To:
SHIRLEY A BROWN
PO BOX 875
GARY, IN 46402

10.00
1.00
over
740610