

2004 045842

2004 JUM - 2 AM H: 39

MORRIS W. CAPTER RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - SAN ANTONIO #:19463111 "SHERIDAN" Lender ID:C66/1659812934 Lake, Indiana MERS #: 100010980003182556 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, holder of a certain Mortgage to secure the amount of \$90,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS ALAN SHERIDAN

Original Mortgagee: BANK OF HIGHLAND
Dated: 04/27/1993 Recorded: 04/28/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93027027, In the offices of

the County Recorder of Lake County, in the State of Indiana

Property Address: 9201 COTTAGE GROVE AVE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law On May 19th, 2004

This Document is the property of

the Lake County Recorder!

OR By: N STATON, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 19th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

D. LAYMAN Notary Public, State of Texas Commission Expir

FEBRUARY 19, 2008

(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581 When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7549

*E_D*E_DWAMT*05/19/2004 10:37:42 AM* WAMT01WAMT000000000000001042947* INLAKE* 19463111 INSTATE_MORT_REL *E_D*E_DWAMT*

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