

2004 045673

2004 JUN - 2 AH 9: 00 MORRIS VALABATER REOCHURS



TICOR TITLE INSURANCE

Return To: 278 WEST 128TH AVENUE

TICOR MO 920038087

CROWN POINT, IN 46307

| | 7 | This | | entur | re Mi | tness | eth | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|------------|-----------------------|-------------------------|------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WARRANTY | | | | | | | | |
| That | ACCENT HOM | ES, INC., | AN INDIANA | CORPORAT | ION | | | |
| | | | | | | | Andrew Bill Markey (1997) | NATURE CONTRACTOR OF THE PROPERTY OF THE PROPE |
| of | LAKE | | | (| County, an | d State of_ | INDIAN | A |
| | | | CON | VEY AND | WARRAN | T | | |
| То | DIMITRI ST | OJCESKI AN | D LILJANA | STOJCESKI | , HUSBAND | AND WIFE | | |
| | | T | his Docu | ment is | the prop | erty of | | |
| of | LAKE | | the Lak | e Coun | County, an | d State of_ | INDIAN | A |
| for th | e sum of <u>T</u> | EN DOLLARS | AND OTHER | GOOD AND | VALUABLE | CONSIDERAT | ION | Dollars |
| the fo | llowing des | crib <mark>ed R</mark> E | AL ESTATE | E in | LAKE | | | County, in the |
| OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO: 1. ALL EASEMENTS, COVENANTS, ASSESSMENTS AND RESTRICTIONS NOW OF RECORD. 2. ALL REAL ESTATE TAXES FOR THE YEAR 2004 AND PAYABLE IN 2005 AND ALL SUBSEQUENT REAL ESTATE TAXES WHICH BECOME DUE AND PAYABLE. 3. THERE IS NO GROSS INCOME TAX DUE AS A RESULT OF THIS SALE AS ACCENT HOMES, INC. IS A SUBCHAPTER S CORPORATION. | | | | | | | | |
| KEY I | NO. <u>9-567-6</u> | 5 | | WDIAN | Annin | | | |
| IN WI | TNESS WH | EREOF, T | he said FR | ANK O. MO | RIN, PRESI | DENT AND PA | AUL A. Di | PAOLA, SECRETARY |
| OF AC | CENT HOMES, | INC., BEI | NG AUTHORI | ZED TO DO | SO BY THE | BOARD OF 1 | DIRECTORS | |
| Ha_VE_ACCEN | | 11/6 | Hand S | (Seal) _(Seal) | PAUL A. | this 19TH of the Dipaola, 19 | L: Our | 20 04 (Seal) OR TAXATION SUBJECT TO ANCE FOR TRANSFER AL) |
| STAT | E OF INDIA | | LAKE | _(Seal) C | county, ss: | | JUN | 1 2004 (Seal) |
| Before | | ındersigne | FRANK O | y Public . MORIN & | in and for PAUL A. D | iPAOLA, PR | ty dakes | ENR. STIGLICH PLINTY AUDITOR PARE: PETSOTIALLY |
| | | | | | | | voluntar | y act an deed. |
| V | VITNESS, m | ny hand ai | ıd | Seal this | 197H dy | ay of | MAY | 20 04 |
| J | ommission (| • | | 007 | PAMELA | J. FRAINE | JRa'l | aky Public |
| | ty of Residε Γax Statem | | | QTH A175MI | E CDOUNT D | OINT IN | 46307 | 000003 |
| TATOTT . | ius Dialum | | 12 | | _, JEGHE I | | | |

This instrument prepared by ____FRANK O. MORIN, PRESIDENT, ACCENT HOMES, INC.