

\*ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

#43-347-14

Local No. 1175-02

CERTIFICATE OF DEATH

State No. #45 2.11.42

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

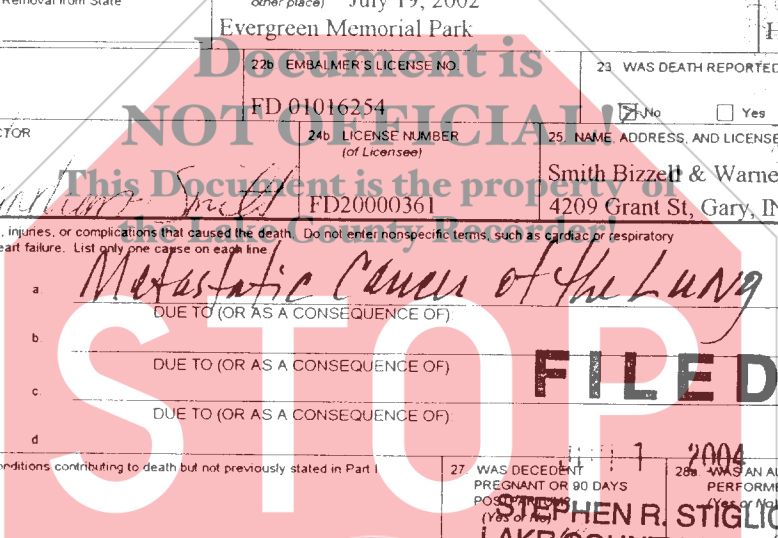
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| 1 DECEASED-NAME (First, Middle, Last)<br>Fred Lee Franklin  |  | 2 SEX<br>Male  |  | 3a TIME OF DEATH<br>2:50 A M   |  | 3b DATE OF DEATH (Month, Day, Yr.)<br>July 13, 2002             |  |
| 4 *SOCIAL SECURITY NUMBER<br>316-36-5793  |  | 5a AGE-Last Birthday (Years)<br>61   |  | 5b UNDER 1 YEAR<br>Months Days   |  | 5c UNDER 1 DAY<br>Hours Minutes                                 |  |
| 6 DATE OF BIRTH (Mo, Day, Yr.)<br>June 28, 1941   |  | 7 BIRTHPLACE (City and State or Foreign Country)<br>Rankin County  |  |  |  |   |  |
| 8a WAS DECEDENT A U.S. VETERAN?<br>No   |  | 8b YEAR LAST SERVED IN U.S. ARMED FORCES?  |  | 9a PLACE OF DEATH (Check only one - See instructions)<br>HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence |  |   |  |
| 9b FACILITY NAME (If not institution, give street and number)<br>Methodist Hospital Southlake   |  |  | 9c CITY, TOWN, OR LOCATION OF DEATH<br>Merrillville  |  |  | 9d COUNTY OF DEATH<br>Lake                                      |  |
| 10 MARITAL STATUS (Specify)<br>Married  |  | 11 SURVIVING SPOUSE (If wife, give maiden name)<br>Brenda Merriweather   |  | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br>Pipe Fitter  |  | 12b KIND OF BUSINESS/INDUSTRY<br>Gary Comm. School/Maint. Dept. |  |
| 13a RESIDENCE-STATE<br>Indiana  |  | 13b COUNTY<br>Lake   |  | 13c CITY, TOWN, OR LOCATION<br>Gary  |  | 13d STREET AND NUMBER<br>4390 Delaware Street                   |  |
| 13e ZIP CODE<br>46409   |  | 13f INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes  |  | 13g ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  | 14 CITIZEN OF WHAT COUNTRY?<br>U.S.A.                           |  |
| 15 WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)   |  | 16 RACE-American Indian, Black, White, etc (Specify)<br>Black  |  | 17 DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) 12 College (1-4 or 5+)   |  |   |  |
| 18 FATHER'S NAME (First, Middle, Last)<br>John Franklin   |  |  |  | 19 MOTHER'S NAME (First, Middle, Maiden Surname)<br>Bennie Chaffee   |  |   |  |
| 20a INFORMANT'S NAME (Type/Print)<br>Brenda Franklin  |  |  | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br>4390 Delaware Street Gary, Indiana 46409 |  |  | 20c Relationship<br>Wife  |  |
| 21a METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) |  | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br>July 19, 2002<br>Evergreen Memorial Park  |  | 21c LOCATION-City or Town, State<br>Hobart, Indiana  |  |   |  |
| 22a EMBALMER'S NAME<br>Sherman G. Banks III   |  | 22b EMBALMER'S LICENSE NO.<br>FD 01016254  |  | 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  |   |  |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br><i>[Signature]</i>   |  | 24b LICENSE NUMBER (of Licensee)<br>FD20000361   |  | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br>Smith Bizzell & Warner Funeral Home, FHI19600034<br>4209 Grant St, Gary, IN, 46408   |  |   |  |
| 26 PART I: IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a Metastatic Cancer of the Lung<br>b DUE TO (OR AS A CONSEQUENCE OF)<br>c DUE TO (OR AS A CONSEQUENCE OF)<br>d DUE TO (OR AS A CONSEQUENCE OF)      |  | 26 PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I  |  | 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM?<br>No  |  | 28a WAS AN AUTOPSY PERFORMED?<br>No                             |  |
| 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No)<br>No  |  | 29a CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. |  | 29b SIGNATURE AND TITLE OF CERTIFIER<br>Barbara L. Fuller M.D.   |  | 29c MEDICAL LICENSE NO.<br>01034701                             |  |
| 29d DATE SIGNED (Month, Day, Year)<br>7/18/02   |  | 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br>Barbara L. Fuller, M.D. 801 MacArthur Blvd. Ste 401 Muncie, IN 46321  |  |  |  |   |  |
| 31 HEALTH OFFICER'S SIGNATURE<br><i>[Signature]</i>   |  | 32 DATE FILED<br>July 23, 2002   |  | 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide  |  |   |  |
| 34a DATE OF INJURY (Month, Day, Year)   |  | 34b TIME OF INJURY   |  | 34c INJURY AT WORK (Yes or no)   |  | 34d DESCRIBE HOW INJURY OCCURRED                                |  |
| 34e PLACE OF INJURY - At home, farm, street, factory, office building, etc (Specify)  |  | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State)  |  |  |  |   |  |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year)   |  | 34h MOTOR VEHICLE ACCIDENT (Yes or no) If yes specify driver, passenger, pedestrian, etc   |  |  |  |   |  |



Vertical stamp: RECEIVED IN THE COUNTY CLERK'S OFFICE

Approximate Interval Between Onset and Death: 1 1/2 years

Handwritten initials/signature at bottom right.