

**SUBORDINATION OF LIEN
(INDIANA)**

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

2004 045566

FILED FOR RECORD
LAKE COUNTY

2004 JUN 1 10 11 AM

CERTIFIED
COPY MADE

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ACCOUNT # 29-6100145838

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 19TH day of MARCH, 2003, and recorded in the Recorder's Office of LAKE County in the State of INDIANA as document No. 2003 028807 made by EVERETT JUNG AND JOYCE JUNG, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED NINE THOUSAND and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of INDIANA, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): PARCEL NO.: 12-210-25, TAXING UNIT AND CODE: 22
Property Address: 8239 MEADOW LANE, SAINT JOHN, IN. 46373

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 21 day of May, 2004, and recorded in the Recorder's office of LAKE County in the State of INDIANA as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED FIFTY THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 17, 2004

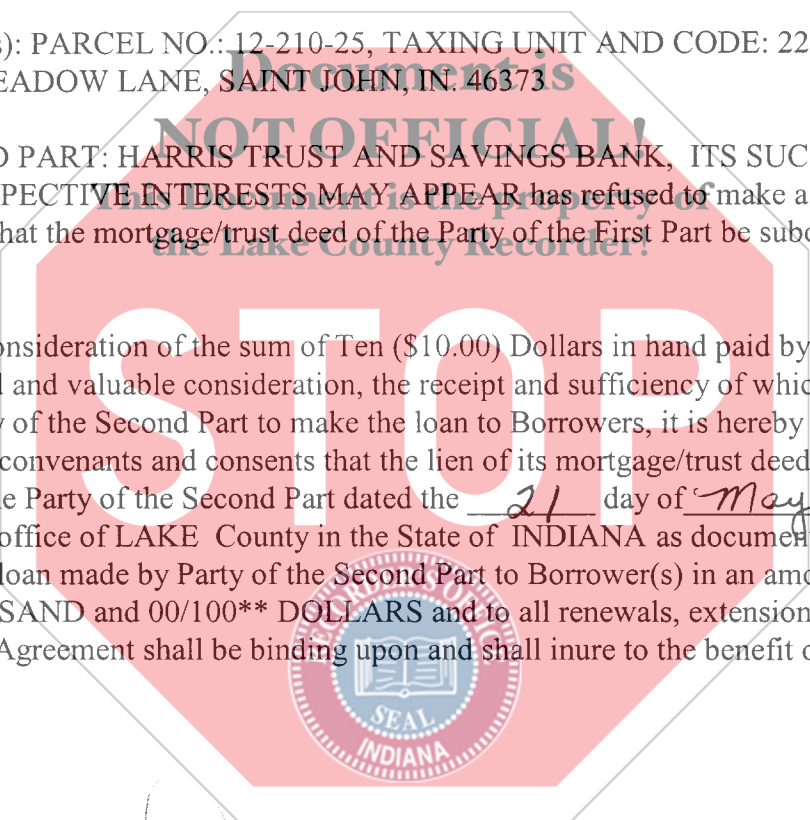
Pamela Nickels
Pamela Nickels, Asst. Vice President

798114

HOLD FOR FIRST AMERICAN TITLE

*pa
15.00
GP*

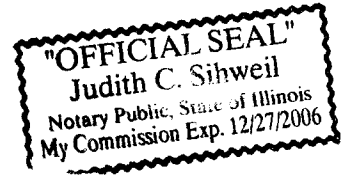
FIRST AMERICAN TITLE order # 2004-045565



This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS;
 } SS.
County of COOK;

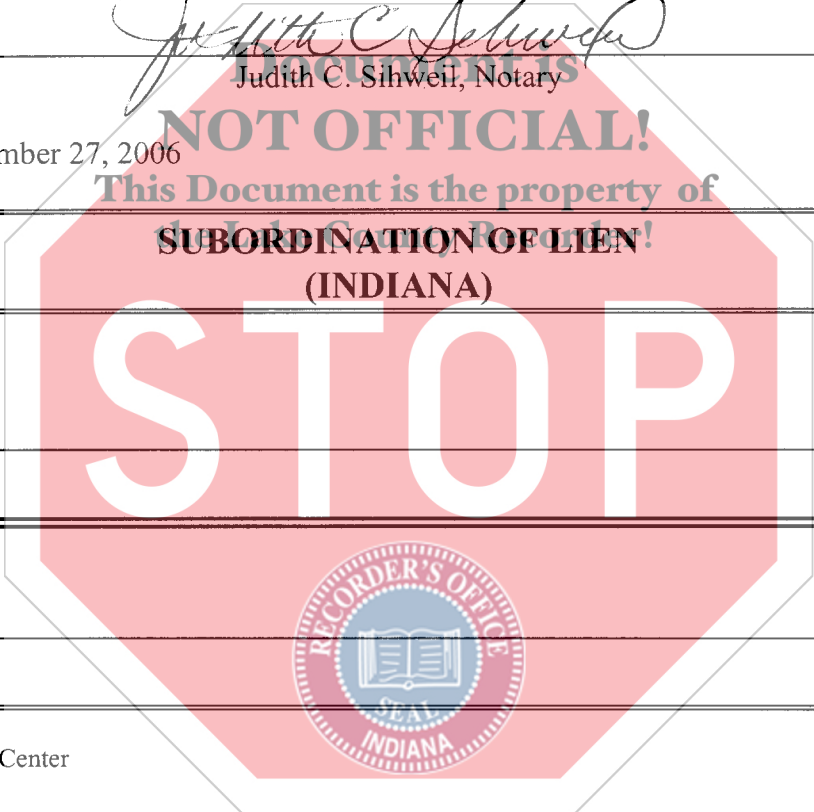
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Asst. Vice President, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notorial seal this 17TH day of MAY, 2004.

Judith C. Sihweil
Judith C. Sihweil, Notary

Commission Expires December 27, 2006



FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The North Half of Lot 13 in Meyers Addition, a Planned Unit Development, in the Town of St. John, as per plat thereof, recorded in Plat Book 86 Page 93, and as amended by plat recorded in Plat Book 89 Page 37, in the Office of the Recorder of Lake County, Indiana.

Permanent Index #'s: 12-210-25

Property Address: 8239 Meadow Lane, Saint John, Indiana 46373

