

LAKE COUNTY
FILED FOR RECORD

2004 045543

2004 JUN 1 10 00 AM

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

TIMOTHY N. LAWRENCE, SINGLE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 26TH day of October, 2000, mortgaging certain Real Estate described as follows:

LOT 63 IN LOHMAN'S ADDITION TO RANBURN WOODS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2000080097 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its Vice President, this 5TH day of MAY, 2004.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President

STATE OF INDIANA
} SS:
COUNTY OF LAKE



Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



COMMUNITY TITLE COMPANY
FILE NO 29 8595

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