

LAKE COUNTY  
FILED FOR RECORD

2004 045496

2004 JUN 1 10 41 AM

RETURN TO:

MONROE COUNTY  
FILED FOR RECORD

Mail Tax Statements to: *405 Canterbury  
Griffith, IN  
46319*

Property Address:  
211 E. Glen Park  
Griffith, IN 46319

Tax ID No. 26-0072-0005

**WARRANTY DEED**

**HOLD FOR MERIDIAN TITLE CORP  
THIS INDENTURE WITNESSETH**

John P. Mudrovich and Joyce M. Mudrovich, Husband and Wife

**CONVEY(S) AND WARRANT(S) TO**

Darrin Robbins, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

The East 12 feet of Lot 4, all of Lot 5 and the West 13 feet of Lot 6 in Block 3 in Industrial Center Subdivision to Griffith, as per plat thereof, recorded in Plat Book 17, page 13, in the Office of the Recorder of Lake County, Indiana.

Subject to taxes for the year 2003, due and payable in 2004, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 28th day of May, 2004.

*John P. Mudrovich*  
John P. Mudrovich

*Joyce M. Mudrovich*  
Joyce M. Mudrovich

State of IN, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named John P. Mudrovich and Joyce M. Mudrovich who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 28th day of May, 2004.

My Commission Expires:



*Kimberly Simrson*  
Signature of Notary Public

Printed Name of Notary Public

KIMBERLY SIMRSON  
Porter County  
Commission Expires  
October 26, 2007

Notary Public County and State of Residence

This instrument was prepared by: Frank A. Antonovitz, Attorney-at-Law #2437-98.  
202 S. Michigan St., Ste. 1000, South Bend, IN 46601  
1626LK04 kr

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 1 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

000033

*MA  
14.00  
CP*