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OFFICE OF RECORDER  
LAKE COUNTY  
FILED FOR RECORD

Property No.: PO183  
Site Location: 1023 1/2 Summit St.  
Crown Point, IN  
(Lake County)

2004 045485

2004 JUN 11 11:01 AM

MORNING STAR  
RECORDING

**WHEN RECORDED, RETURN  
THIS INSTRUMENT TO:**

**AmeriGas Propane, L.P.  
460 North Gulph Road  
King of Prussia, PA 19406  
Attn: Real Estate Paralegal**

**PARTIAL RELEASE OF LIEN  
HOLD FOR MERIDIAN TITLE CORP**

15496604

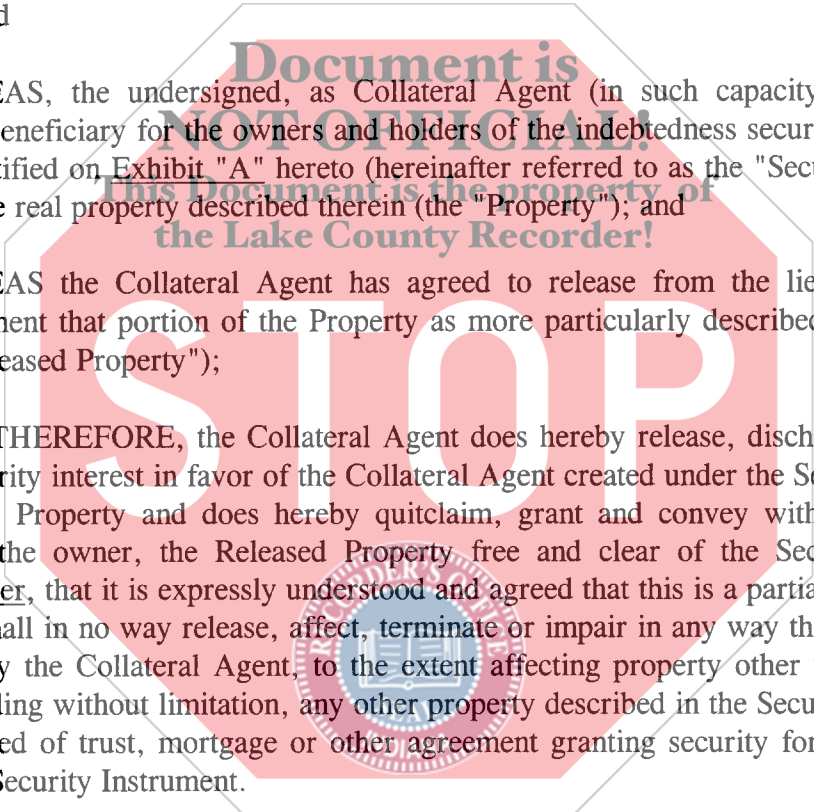
WHEREAS, the undersigned is Wachovia Bank, National Association having a principal office at One Wachovia Center, DC-5 301 South College Street, Charlotte, North Carolina 28288-0760; and

WHEREAS, the undersigned, as Collateral Agent (in such capacity, the "Collateral Agent") is the beneficiary for the owners and holders of the indebtedness secured by the security instrument identified on Exhibit "A" hereto (hereinafter referred to as the "Security Instrument") encumbering the real property described therein (the "Property"); and

WHEREAS the Collateral Agent has agreed to release from the lien created by the Security Instrument that portion of the Property as more particularly described on Exhibit "B") hereto (the "Released Property");

NOW, THEREFORE, the Collateral Agent does hereby release, discharge and disclaim any lien or security interest in favor of the Collateral Agent created under the Security Instrument in the Released Property and does hereby quitclaim, grant and convey without recourse and warranty unto the owner, the Released Property free and clear of the Security Instrument; provided however, that it is expressly understood and agreed that this is a partial release only and that the same shall in no way release, affect, terminate or impair in any way the liens or security interests held by the Collateral Agent, to the extent affecting property other than the Released Property, including without limitation, any other property described in the Security Instrument or in any other deed of trust, mortgage or other agreement granting security for the indebtedness secured by the Security Instrument.

IN WITNESS WHEREOF, the Collateral Agent, by its duly elected officers and pursuant to proper authority of its Board of Directors had duly executed, sealed, acknowledged and delivered this instrument.



Ykt  
20.00  
CP

Date: May 13, 2004

WACHOVIA BANK, NATIONAL  
ASSOCIATION, COLLATERAL AGENT

WITNESSES as to all signatures:

*Cherri Johnson*

Print/Type Name: Cherri Johnson

By: *Kimberly A. Hodges*

Name: Kimberly A. Hodges

Title: Vice President

*Lisa A. Turner*

Print/Type Name: Lisa A. Turner

By: *James A. Forbes*

Name: James A. Forbes

Title: Assistant Vice President



STATE OF **Virginia** §

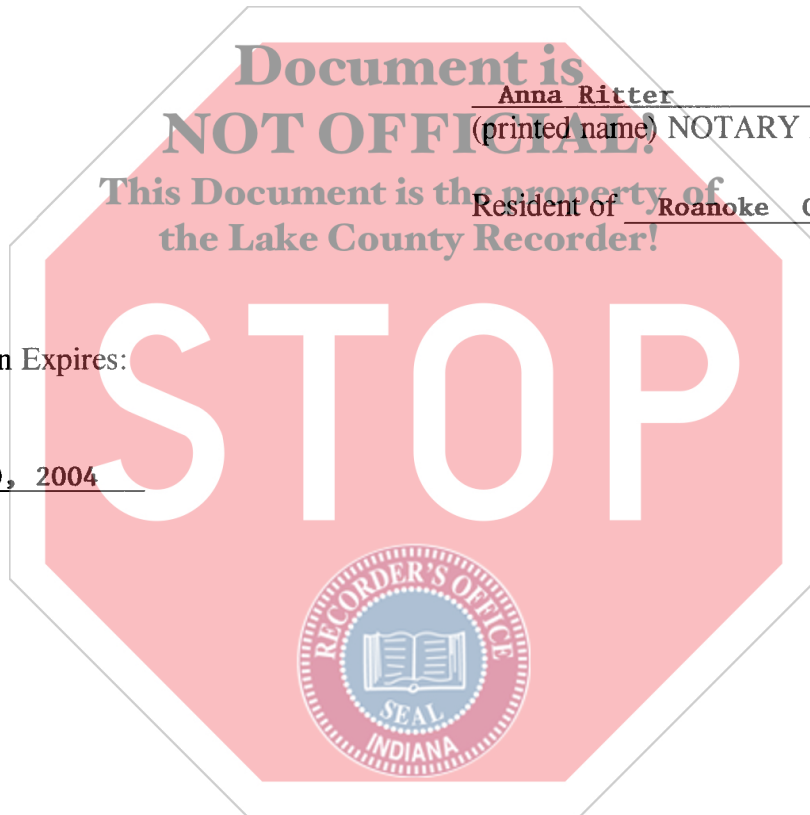
COUNTY OF **Roanoke** §  
/City

On this 13th day of May, 2004, before me the undersigned officer, personally appeared Kimberly A. Hodges and James A. Forbes who acknowledged themselves to me or proved to me on the basis of satisfactory evidence to be Vice President and Assistant Vice President of Wachovia Bank, National Association, and that they as such officers, being duly authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the banking association by themselves in their authorized capacities as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Anna Ritter  
(signature)

(Notary Seal)



Anna Ritter  
(printed name) NOTARY PUBLIC

Resident of Roanoke City/ County

My Commission Expires:

September 30, 2004

EXHIBIT "A"

Open End Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing executed by AmeriGas Propane, L.P., as Mortgagor, to Bank of America, N.A. (f/k/a Bank of America National Trust and Savings Association), as Collateral Agent, as Mortgagee, and recorded in the Office of the Recorder of Lake County, on May 26, 1995 as Instrument No. 95030027; Assigned to Wachovia Bank, N.A. by that certain Assignment Agreement dated August 28, 2003 and recorded in the Office of the Recorder of Lake County, on October 14, 2003 as Instrument No. 2003-110492.

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EXHIBIT " B "

The East 175 feet of the West 1313.25 feet of that part of the NW1/4 of the SW1/4 of Section 4, Township 34 North, Range 8 West of the 2<sup>nd</sup> P.M. lying North of the Chicago and Erie Railroad, containing 3.61 Acres, more or less.

