

LAKE COUNTY  
FILED FOR RECORD

2004 JUN 1 11:04 AM

2004 045482

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

### SATISFACTION OF MORTGAGE

1493LK04

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

STEVEN L HEIDENREICH JR AND DEANNA L HEIDENREICH, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 28<sup>TH</sup> day of MARCH, 2003, mortgaging certain Real Estate described as follows:

LOT 44, IN LINCOLN TERRACE, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2003035059 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its Vice President, this 4<sup>TH</sup> day of MAY, 2004.

ATTEST:

Monique L. Stevens  
Monique L. Stevens, Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek  
John A. Freyek, President & CEO

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2010

Alicia Wallace  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



4/28  
10:00  
CP