Prepared By: MERCANTILE MORTGAGE COMPANY 246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148	LA E COUNTY FILED FOR RECORD
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MERCANTILE MORTGAGE COMPANY 246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148 90840 Batch: 1057560404 13-089 After Recording Return To: PEELLE MANAGEMENT CORPORATION 4590 LONGLEY LANE, Suite #8 RENO, NV 89502	MORGA Regree ER
LN#8783056 MIN#:1002696-0008783056-9 MERS# 1-888-679-6377	
ASSIGNMENT OF REAL ESTATE MORTGAGE 13-089	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \$\\$\ \8783056\{\tau763}\]	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/06/03 executed by: CHARLES J. MURRAY AND SHELVIA MURRAY, HUSBAND AND WIFE, CHARLES M. MURRAY AN UNMARRIED MAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP	
to MERCANTILE MORTGAGE COMPANY organized under the laws of ILLINOIS 246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148 and recorded in Book/Volume No. page(s) LAKE County Records, State of IN described hereinafter as follows: LOT 25, BLOCK C IN PARK MANOR SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 19, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3630 ADAMS STREET, GARY, IN 46408.	
MORTGAGE ELECTRONIC REGISTRATI organized and existing under the laws of Delaws the PO Box 2026, Flint, MI 48501-2026	Te .
Commonly known as: 3630 ADAMS STREET GARY, IN 46408	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal OFFICIAL SEAL TRACEY M RUGLIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 09-17-05	

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