

LAKE COUNTY
FILED FOR RECORD

2004 045464

2004 JUN - 1

MORTGAGE
RECORDING

90840 Batch: 1057560404 13-089

After Recording Return To:
PELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8683052 MIN#:1002696-0008683052-9
MERS# 1-888-679-6377

ASSIGNMENT OF REAL ESTATE MORTGAGE 13-089

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/12/03
executed by: DOROTHY F. BURGE, AN UNMARRIED WOMAN

8683052
4764

to MERCANTILE MORTGAGE COMPANY
organized under the laws of ILLINOIS
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148
and recorded in Book/Volume No. _____ page(s) _____

and whose principal place of business is

Recorded: 9/25/03

, as Document No. 2003 101793

LAKE County Records, State of IN

described hereinafter as follows:

Document is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of Delaware

PO Box 2026, Flint, MI 48501-2026

This document is the property of
the Lake County Recorder!

Prepared By: Gerry Chiasson
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext. 248

Commonly known as: 6047 VIRGINIA STREET MERRILLVILLE, IN 46410

08-15-0614-0101

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s), signed
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and as a free and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal _____ day of _____

MERCANTILE MORTGAGE COMPANY

By: _____
DALE LIPPOLD
Title: REGIONAL VICE PRES.

By: _____
Title: _____

Notary Public _____
My Commission Expires _____



10-00
Kim
CK# 1281981