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MORRIS CENTER
RECORDING

ASSIGNMENT OF MORTGAGE

13-089

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST. MIDDLETOWN CT 06457

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, seil, assign, transfer and set over unto

8624998 4754
JPMorgan Chase Bank as Grantor Trustee c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-311

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day
of August 22, A.D. 2003, made by

RAMONA C DIMAILIG
RUEL M DIMAILIG

to it, securing the payment of one promissory note therein described for the sum of **Fifty-Four Thousand
and No/100** ----- Dollars (\$ **54,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
as follows, to-wit:

SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 2003089545 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600



Recorded: 8/28/03

14.00
dk
1289644

Schedule "A"

Lot 1, Fairmeadow 22nd Addition Block Two, to the Town of Munster, as per plat thereof, recorded in Plat Book 43, page 101, in the Office of the Recorder of Lake County, Indiana.



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR**, and attested by **JULIE SABON VAN DYKE** FUNDER, its and its corporate seal to be hereunto affixed this **26th** day of **August**, A.D. **2003** **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST:

[Signature]
JULIE SABON VAN DYKE

By: *[Signature]*
SONDRA D. KRUMM-CARLSON

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Illinois**
COUNTY OF: **Dupage**

ss. **Oak Brook**

DATE: **August 26, 2003**

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC

"OFFICIAL SEAL"
Shannon M. Carr
Notary Public, State of Illinois
My Commission Exp. 11/13/2005

