EASE GOUNTY FILED FOR RECORD

2004 045453

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS S	CCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE
DATED THE 2 nd DAY OF April	A.D. 2004 MADE BY
JEFFERY A GARRITANO	

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Forty Two Thousand and no/100 DOLLARS

(\$ 142000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

COLLOWS, TOWIT:
LOT 88 IN BOHLING'S EAST OAK ESTATES, UNIT NO. 5, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 65 PAGE 59, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANALIMENTIS

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2003 104448 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 2 nd DAY OF April A.D. 2004.

BY:

SHIRLEY L. HANEY

CU MORTGAGE SERVICE

STATE OF INDIANA)

COUNTY OF LAKE)

ATTEST:

SHERRYLTRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 2 mod DAY OF April , 2004, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

CERTIFIED

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Vuginia (and NOTARY PUBLIC

VIRGINIA CANTRELL

310