

LAKE COUNTY  
FILED FOR RECORD

2004 045447

2004 JUN 1 11 03 AM

MOBILE

SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)

TO: Rick Tenorio  
236 True Avenue  
Griffith, IN 46319

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Blandford Brothers, Inc. d/b/a Tri-Creek Lumber & Hardware intends to hold a lien on land commonly known as 236 True Avenue, Griffith, Indiana.

and legally described as follows:

Lots 43, 44, 45, and 46, Block 5 in the Ridgewood Addition to the Town of Griffith as recorded in Plat Book 2, page 80 in the Office of the Recorder of Lake County, Indiana.

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Three Thousand Nine Hundred Seventy-seven and 75/100 Dollars (\$3,977.75).
3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

*Joseph Blandford*

BLANDFORD BROTHERS, INC. d/b/a TRI-CREEK LUMBER & HARDWARE  
by: Joseph Blandford, Secretary  
1895 East Commercial Avenue  
Lowell, IN 46356

Subscribed and sworn to before me, a notary public, by \_\_\_\_\_ this 1st day of May, 2004. Witness my hand and notarial seal.

My Commission Expires: 4/3/08

*Mary Kay Long*  
MARY KAY LONG, Notary Public

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_

Recorder of \_\_\_\_\_ County

This instrument prepared by Mark A. Psimos, 9219 Broadway, Merrillville, IN 46410, Attorney at Law

# 11  
CK11148  
*[Signature]*