

2004 045416

2004 Jits - 1 A 1 9 7 6

MCREE STANK

After Recording Return To:

COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

IN1517559503703

620041135

0006228414705004

[Doc ID #]

[Case #]

[Escrow/Closing #]

(3)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC. 4500 Park Granada, Calabasas, CA 91302-1613 organized and existing under the laws of NEW YORK , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto cument is

THE LEADER MORTGAGE COMPANY

FICIALI, whose location and mailing organized and existing under the laws of OHIO This Document is the property of address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated MAY 25, 2004 , made by KENT R MOORE SOLE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FIFTEEN THOUSAND NINETY THREE and 00/100

county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:
Lots 15, 16 and 17, in Block 1, Southside Addition to Hobart, as per plat thereof, recorded in Plat Book 3 page 97, in the Office of the Recorder of Lake County, Indiana.

), and all its rights, title and interest in and to the premises situated in the

Indiana Assignment of Mortgage

Dollars (\$ 115,093.00

Page 1 of 2

7/03

-995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291







CASE #: IN1517559503703

DOC ID #: 0006228414705004

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its

name by

JULI BELICEK

LOAN SPECIALIST II

, and attested by $\ensuremath{\,\mathtt{STACI}\,}$ FINCH

and its corporate seal to be hereunto affixed this

, its

LOAN SPECIALIST II
TWENTY-FIFTH day of May

, A.D. 2004.

ATTEST:

COUNTRYWIDE HOME LOANS, INC.

ocument is

rele Believe Docume By: is the not differ

JULI BELICEK, LOAN SPECIALIST II COUNSTACI FINCH LOAN SPECIALIST II

STATE OF INDIANA

COUNTY OF LAKE

On $\frac{9/25/04}{}$, before me

Staci finch

Juli Bolicek, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. (This area for official notarial seal)

NOTARY SEAL

MELINDA KAY MORGAN Lake County My Commission Expires May 17, 2010

This form was prepared by: JULIANNA BELICEK

COUNTRYWIDE HOME LOANS, INC.

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802