

STATE OF ILLINOIS
CLERK OF THE COUNTY
FILED FOR RECORD

2004 045413

2004 APR -1 10 54 AM

MORTGAGE
RECORD

WHEN RECORDED. RETURN TO:
PNC Bank, NA
Attn: Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222

PREPARED BY:
PNC Bank
Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222
412-762-6868

9273402

72 10077538

Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 15th day of April, 2004 between American Express Bank, FSB, 4315 South 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by John D McConnell and Shirley J McConnell aka Shirley J Koleski; husband and wife to American Express Bank, FSB, dated the 15th day of April, 2004, recorded in Book _____, No. _____, page _____, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of 60,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 318 Maple Street, Crown Point, IN. 46307.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

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TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS BANK, FSB

John Bolish
Jo Ann Bolish

By: W J Petrina (Seal)
W J Petrina

Edward Barnard
Edward Barnard

RITA ALTIMARI
SOUTHWEST FINANCIAL SERVICES, LTD.
537 EAST PETE ROSE WAY, STE. 300
CINCINNATI, OHIO 45202

COMMONWEALTH OF PENNSYLVANIA)
County of Allegheny) SS

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Rita Altimari

On 5/6/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Secretary of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Rosemary J Shearer (Seal)
Notary Public in and for the Commonwealth of Pennsylvania

Notarial Seal
Rosemary J. Shearer, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2006
Member, Pennsylvania Association Of Notaries

Exhibit A

Legal Description:

LOT 126, IN THE RE-SUBDIVISION OF LOTS 38 TO 59, INCLUSIVE, AND LOTS 118 TO 135, INCLUSIVE, IN LIBERTY PARK HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

