

ASSIGNMENT OF MORTGAGE

2

Known all men by these present that National City Bank of Indiana One National City Center Ste 4 Indianapolis, IN 46255 for value received, hereby assigns and transfers to: National City Mortgage Co. 3232 Newmark Drive Miamisburg, OH 45342

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2004 045401

FILED FOR RECORD

2004 JUN 11 AM 9:11

MONROE COUNTY RECORDER

\* This space for recorders use only \*

Its successors or assigns, all its rights and interest, accrued or to accrue under a certain Mortgage dated 11/07/2002 Executed and delivered by: Brian M. Eaton and Jennifer M. Eaton

With the following recording information:

Loan amount: \$132,102.00
Recorded: 11/12/2002
Book & Page: n/a
Instrument #: 2002-103092
County of: Lake
Property Address: 3711 W 122nd PL Crown Point, IN 46307

Together with the promissory note described in the mortgage herein assigned and all sums of money due and to become due thereon with interest.

IN TESTIMONY WHEREOF, said National City Bank of Indiana has hereunto set its hand this 5/5/2004.

WITNESS:

Nichole McClendon
Nichole McClendon

Barbara Buell
Barbara Buell

By: Michael G. Potts
MICHAEL G. POTTS,
ASST. VICE PRESIDENT

STATE OF OHIO, COUNTY OF MONTGOMERY SS:

Ohio, Montgomery County. I, Jill S. Heatherly, a Notary Public for said county and state, do hereby certify that Michael G. Potts personally came before me this day and acknowledged that he is Asst. Vice President of National City Bank of Indiana and acknowledged, on behalf of National City Bank of Indiana, the due execution of the fore-going instrument. Witness my hand and official seal, this day 5/5/2004.

Loan number: 0001676455

Please return to/Prepared by: NATIONAL CITY MORTGAGE CO. 3232 Newmark Drive Miamisburg, Ohio 45342 Richard H. Waltman / Final Document Control

Jill S. Heatherly
Jill S. Heatherly, Notary Public



JILL S. HEATHERLY, Notary Public
In and for the State of Ohio
My Commission Expires May 4, 2008

12:00
CK# 3355135
2004

**LEGAL DESCRIPTION:**

Lot 3 and the North 5 feet of lot 4 in block 4 in Hawthorne Hills Unit No. 2, as per plat thereof, recorded May 4, 1960 in Plat book 34 page 4, in the office of the recorder of Lake county, Indiana.

PIN: UNIT NO. 3, KEY NO. 7-231-3

C/K/A: 3711 W 122nd PL Crown Point, Indiana 46307

