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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 045363

2004 JUN - 1 11 58 AM

MORTGAGE
RECORDING

Mtg 2004-045362

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY SERVICES,
A DIVISION OF TREASURY BANK, N.A.

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

INVESTOR LOAN NO. 58256437
DATE: MAY 21, 2004

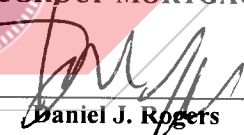
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS COPORATION** under the laws of **ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., Assignee (whether one or more). The Assignor's Interest in the Mortgage dated **MAY 21, 2004** executed by

DAVID J. MINK AND STACY E. MINK AKA STACY E. WILSON, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION, as Mortgagee**, and filed for record _____, _____, as Document Number _____ (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of **LAKE County, INDIANA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED TWO THOUSAND AND NO/100 DOLLARS**, with interest thereon from **MAY 21, 2004** and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By: 
Daniel J. Rogers
Its: President

TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322

92004 3262

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By: _____

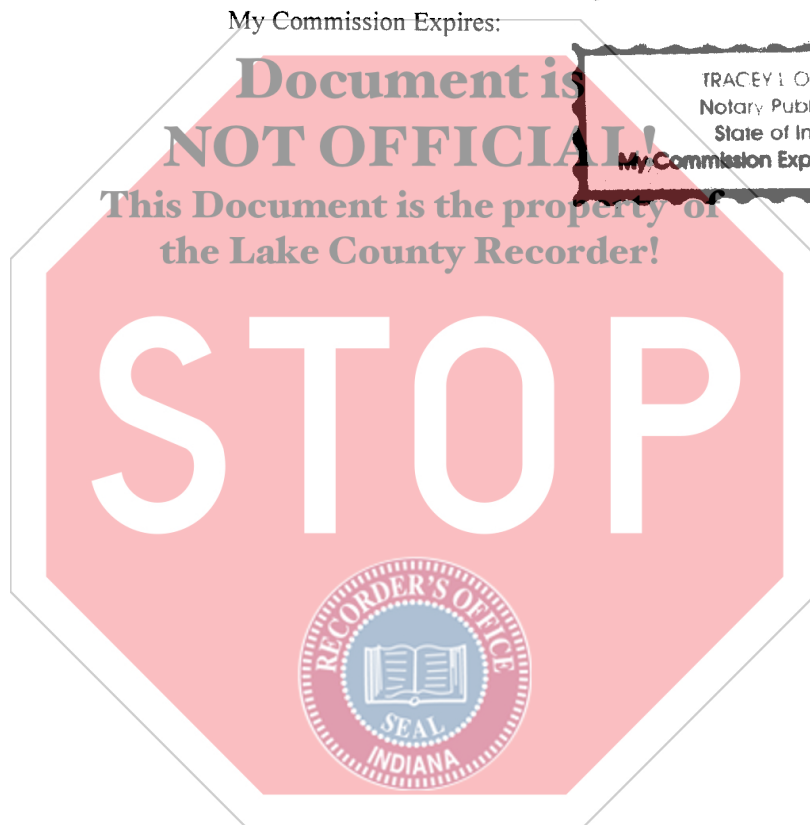
STATE OF *Or*
Chalk }
COUNTY OF }SS
}

On this *21st* day of *May* *2004*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tracey L Onohan
Signature of Person Taking Acknowledgement

My Commission Expires:

TRACEY L ONOHAN
Notary Public - Seal
State of Indiana
My Commission Expires Jul 20, 2011



No: 920043262

LEGAL DESCRIPTION

The North 46.47 feet of the South 86.67 feet part of Lot 8, lying West of North and South 20 foot alley between Harrison Street and Van Buren Street, in Frank J. Wachewicz Lawn Gardens Addition to Hammond, as per plat thereof, recorded in Plat Book 15 page 16, in the Office of the Recorder of Lake County, Indiana.

