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ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to sue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 1903-03

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

PE/PRINT IN PERMANENT INK

DECEDENT

INFORMANT

POSITION

USE OF

CERTIFIER

CERTIFIER

1. DECEASED—NAME (First, Middle, Last) <b>LOUIS GUY CRISMAN</b>				2. SEX <b>Male</b>		3a. TIME OF DEATH <b>2:25 P M</b>		3b. DATE OF DEATH (Month, Day, Yr.) <b>September 4, 2003</b>			
4. *SOCIAL SECURITY NUMBER <b>312-42-7181</b>		5a. AGE—Last Birthday (Years) <b>60</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr.) <b>September 29, 1942</b>			
7. BIRTHPLACE (City and State or Foreign Country) <b>Gary, Indiana</b>		8a. WAS DECEDENT A U.S. VETERAN? <b>Yes</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1973</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence					
9b. FACILITY NAME (If not institution, give street and number) <b>St. Anthony Medical Center</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>Crown Point</b>		9d. COUNTY OF DEATH <b>Lake</b>					
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Loretta Brown</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Fork Truck Driver</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Automobile Industry</b>					
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Merrillville</b>		13d. STREET AND NUMBER <b>3201 W. 76th Lane</b>					
13e. ZIP CODE <b>46410</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>			
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>9</b> College (1-4 or 5+) <b>9</b>		18. FATHER'S NAME (First, Middle, Last) <b>Guy Crisman</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Agnes Schmidt</b>					
20a. INFORMANT'S NAME (Type/Print) <b>Loretta L. Crisman</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>3201 W. 76th Lane Merrillville, IN 46410</b>				20c. Relationship <b>Wife</b>			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>September 8, 2003 Calumet Park Cemetery</b>				21c. LOCATION—City or Town, State <b>Merrillville Indiana</b>					
22a. EMBALMER'S NAME <b>Alexis Thanos</b>		22b. EMBALMER'S LICENSE NO. <b>FD08600505</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				24. SIGNATURE OF FUNERAL DIRECTOR <i>Ronald Mesary</i>			
24b. LICENSE NUMBER (of Licensee) <b>FDO1005912</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Geisen Funeral Home Inc. FH83007762 7905 Broadway Merrillville, IN 46410</b>				26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>Pancreatic Cancer</b>					
26. PART I IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>Pancreatic Cancer</b>		a. DUE TO (OR AS A CONSEQUENCE OF)		b. DUE TO (OR AS A CONSEQUENCE OF)		c. DUE TO (OR AS A CONSEQUENCE OF)		d. DUE TO (OR AS A CONSEQUENCE OF)			
26. PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>					
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>R. S. Drasga</i>				29c. MEDICAL LICENSE NO. <b>01631484</b>		29d. DATE SIGNED (Month, Day, Year) <b>09/05/03</b>			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Ray E. Drasga, M.D., 1205 S. Main, Suite 301, Crown Point, Indiana 46307</b>				31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i>				32. DATE FILED (Month, Day, Year) <b>September 8, 2003</b>			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>SEP 08 2003</b>			
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>002309</b>					

TICOR SO 924-8705

15-455-1 (8)



FILED MAY 28 2004 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

THIS CERTIFIES THE ABOVE IS A COMPLETE COPY OF THE DEATH RECORD ON FILE WITH THE LAKE COUNTY HEALTH OFFICER