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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 045089

2004 MAY 28 AM 11:11

MORRIS COUNTY RECORDER

WARRANTY DEED

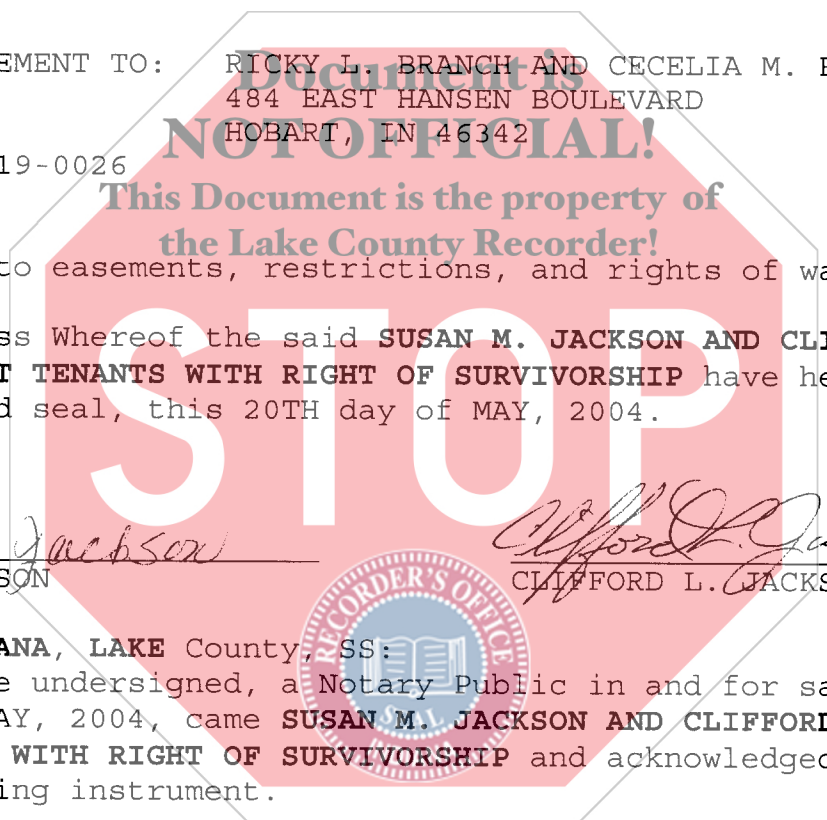
THIS INDENTURE WITNESSETH, That SUSAN M. JACKSON AND CLIFFORD L. JACKSON, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP of LAKE County, in the State of INDIANA, Convey and Warrant to RICKY L. BRANCH AND CECELIA M. BRANCH, HUSBAND AND WIFE of LAKE County, in the State of Indiana, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, in the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

LOT 26 IN HILLMAN HEIGHTS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80, PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 484 EAST HANSEN BOULEVARD, HOBART, IN 46342

SUBJECT TO TAXES DUE AND PAYABLE 2003/2004 AND ALL SUBSEQUENT TAXES THEREAFTER.

SEND TAX STATEMENT TO: RICKY L. BRANCH AND CECELIA M. BRANCH
484 EAST HANSEN BOULEVARD
HOBART, IN 46342

KEY# 27-17-0319-0026



Subject to easements, restrictions, and rights of way of record.

In Witness Whereof the said **SUSAN M. JACKSON AND CLIFFORD L. JACKSON, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** have hereunto affixed their name and seal, this 20TH day of MAY, 2004.

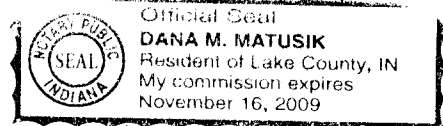
Susan M. Jackson
SUSAN M. JACKSON

Clifford L. Jackson
CLIFFORD L. JACKSON

State of **INDIANA**, LAKE County, SS:
Before me, the undersigned, a Notary Public in and for said County, this 20TH day of MAY, 2004, came **SUSAN M. JACKSON AND CLIFFORD L. JACKSON, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Dana M. Matusik
Notary Public



My commission expires:
Resident of:

This instrument prepared by: JOHN E. KOLAS, ESQ., SLAUGHTER, KOLAS & CENTERS

RETURN RECORDED DEED TO: GUARANTEE TITLE & TRUST COMPANY
04-034126 7895 BROADWAY, SUITE A
Merrillville, IN 46410

ONLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 28 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002338

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CIC#1426