

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 045083

2004 MAY 28 10:10 AM

MORRIS
WARRANTY DEED

THIS INDENTURE WITNESSETH, That THE JACK AND HELEN FESKO FAMILY LIMITED PARTNERSHIP of LAKE County, in the State of INDIANA, Convey and Warrant to SILVER BARNES PROPERTY, INC. of LAKE County, in the State of Indiana, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, in the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

**LOTS 47 AND 48, BLOCK 38, UNIT 11 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 7015-7017 INDIANAPOLIS BOULEVARD, HAMMOND, IN 46324**

SUBJECT TO TAXES DUE AND PAYABLE 2003/2004 AND ALL SUBSEQUENT TAXES THEREAFTER.

SEND TAX STATEMENT TO: SILVER BARNES PROPERTY, INC.
7015-7017 INDIANAPOLIS BLVD.
HAMMOND, IN 46324

KEY# 26-36-0418-0046

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Subject to easements, restrictions, and rights of way of record.

In Witness Whereof the said **THE JACK AND HELEN FESKO FAMILY LIMITED PARTNERSHIP BY M. DAVID FESKO, GENERAL PARTNER** have hereunto affixed their name and seal, this 26TH day of MAY, 2004.
THE JACK & HELEN FESKO FAMILY LIMITED PARTNERSHIP BY


M. DAVID FESKO, GENERAL PARTNER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 26TH day of MAY, 2004, came **THE JACK AND HELEN FESKO FAMILY LIMITED PARTNERSHIP BY M. DAVID FESKO, GENERAL PARTNER** and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.



Notary Public

Official Seal
DANA M. MATUSIK
Resident of Lake County, IN
My commission expires
November 16, 2009

(Seal)

My commission expires:

Resident of:

This instrument prepared by: JOHN E. KOLAS, ESQ., SLAUGHTER, KOLAS & CENTERS

RETURN RECORDED DEED TO: GUARANTEE TITLE AND TRUST COMPANY

08-102366

7895 BROADWAY, SUITE A
MERRILLVILLE, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 28 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002333

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CK# 142