| Compar |
|-----------|
| Insurance |
| 100 |
| င္ပ |

Mail tax bills to:

3860 Brown Street Hobart, IN 46342

4000 W. Lincoln Hwi Merniville, in 46416

CONVEY(S) AND WARRANT(S) TO

THIS INDENTURE WITNESSETH, that

FF 1 40.31 FAT 2109:0

| - 23 |
|----------|
| ш |
| i. |
| - CJ |
| - |
| ٠. |
| <u> </u> |
| ~ |
| u |
| -₹ |
| () |
| • |
| |
| m |
| ×. |
| () |
| * |
| - |
| === |
| 20 |
| ~ |
| = |
| |
| 7.7 |
| #3 |
| _ |
| ٠ |
| _ |
| |
| - |
| |

| | C | 2 |
|-----|---|---|
| 1 | | ς |
| • | ٠ | • |
| 1 | | |
| - C | 2 | |
| | 5 |) |

| ъ. | 4 |
|-----------|---|
| - | ė |
| Š | - |
| ٠, | • |
| - | 3 |
| -7 | • |
| |) |
| | |
| UCERCO | |
| Œ | ŀ |
| 73 | t |
| · | , |
| ~ | ۰ |
| ~ | |
| .80 | |
| | |
| - | |
| ~ | |
| 40 | |
| - | |
| 200 | |
| _ | |
| | |
| œ | |
| <u> </u> | |
| 4-6 | |
| - | |
| - | |
| | |
| ~ | |
| ₹. | |
| | |
| · | |
| | |
| ٠. | |
| • | |
| ္မာ ဒီ | |
| | |
| ~ | |
| . J | |
| ۽ م | |

| - 1 | U |
|--------|----|
| i | ij |
| 7 | и |
| 1 | × |
| 3 | = |
| 7 | 3 |
| ١. | ť |
| C |) |
| _ | _ |
| • | 9 |
| (|) |
| è | κ, |
| à | ä |
| ť | |
| - | 7 |
| 2 | ζ |
| Carren | 4 |
| ١. | = |
| | _ |
| Œ | • |
| Č | 1 |
| - | |
| _ | • |
| _ | |
| C | • |
| ڑ پ |) |
| 1 | |
| ۲ | |
| | |

| • |
|-----------|
| - |
| _ |
| ~ |
| w |
| m |
| - |
| \subset |
| = |
| හි |
| Q |
| 17 |
| |
| • |
| _ |
| _ |
| _ |
| ዎ |
| 8 |
| 8 |
| 8 |
| 800 B |
| 800 B |
| LIBROGE |
| SUCERNOO |
| 800 B |

| Š | |
|-----------|--|
| Insurance | |
| - TO | |
| CESSEL) | |
| | |

| Ç |
|----------|
| ğ |
| O, |
| m |
| 8 |
| Œ |
| 90 |
| 7 |
| ěň. |
| Insurar |
| |
| 0 |
| 2 |
| - |
| a |
| င္ပ ဌ |
| ٦ |
| 3 |
| Ξ |
| õ. |
| |
| |

| - |
|---------------------------|
| ~ |
| _ |
| Š |
| v |
| / <i>`</i> |
| v |
| |
| Insurance Participance |
| ᅏ |
| $\mathbf{\circ}$ |
| 4 |
| === |
| .40 |
| - |
| ~ |
| |
| #7 |
| ~ |
| ~ |
| |
| 9 |
| w |
| 73 |
| = |
| _ |
| |
| _ |
| \cdot |
| |
| ှာ ပ |
| 71 |
| 7 |
| |
| _ |
| |
| ١. |
| Constant |
| - 72 |
| |
| |

| ì | |
|---|--|
| ز | |
| | |
| | |
| | |
| | |
| | |
| | |
| • | |
| | |
| | |

Printed Name)

(Signature)

2004 006897

AKE COUNTY FILED FOR RECORD

2004 JAN 26 AM 9: 57

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SHEETHON OF A FORM OF INSTRUMENT FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF THE WHICH SHOULD ONLY BE DONE BY A LAWYER.

Key Number: 18-142-3 Hit 27

WARRANTY DEED

Charlette Lynn Dopiriak For METLY

CHARLETTE L. COYDOVA

Chicago Title Insurance Company

As ("Crantor")

County in the State of Indiana

James M. Ferguson and Michelle M. Woolley

Lake

Lake

County in the State of

("Grantee")

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of acknowledged, the following described real estate in Lake County, in the State of Indiana:

The South 70 feet of the East 125 feet of the East Half of Block 3 in Roachdale Farm, in the City of Hobart, as per plat thereof, recorded in Plat Book 14 page 7, in the Office of the Recorder of Lake County, Indiana.

Half-to Subject to all easements, covenants and restrictions of record, 2003 real estate taxes payable in 2004 and 2004 real estate 3869 Elaxes payable in 2005. 3860 Etaxes payable in 2005. Hobart, IN 40342

Commonly known as:

3860 Brown Street Hobart, Indiana 46342

Dated this $|\mathcal{O}_{\mathsf{day}}$ of January, 2004

Charlette Lynn Dopiriak

(Signature

(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT 1 FINAL ACCEPTANCE FOR TRANSFER

MAY 27 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF LAKE SS:

day of January, 2004 personally appeared: Charlette Lynn Dopiriak and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal

My commission expires: 11/11/07

Resident of Porter County

Signature Printed Lori L. Shelby,

Notary Public

"OFFICIAL SEAL" Lori L. Shelby Notary Public, State of Indiana County of Porter
My Commission Expires Nov. 11, 2007

This Instrument prepared by:

Frank R. Martinez, III, Attor BULA EMPERED FOR TAXATION SUBJECT TO

FINAL ACCEPTANCE FOR TRANSFER

JAN 2 3 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

001407

Me- recorded to correct Frantos