

2004 044817

FILED FOR RECORD
LAKE COUNTY

2004 11 26 10 14 AM

MORTGAGE



Satisfaction of Mortgage

WASHINGTON MUTUAL - SAN ANTONIO #:10365865 "BATTLE" Lender ID:203/1138251660 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that Federal National Mortgage Association by its Attorney In Fact, Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, successor by merger to BancPLUS Mortgage Corp, holder of a certain Mortgage to secure the amount of \$23,750.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EARNEST BATTLE AND MARTHA J BATTLE, HIS WIFE
Original Mortgagee: GUILD MORTGAGE COMPANY
Dated: 06/14/1974 Recorded: 06/20/1974 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 256129, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 07025 E. FIRST AVE, GARY, IN 46403-3903

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Federal National Mortgage Association by its Attorney In Fact, Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, successor by merger to BancPLUS Mortgage Corp
On May 10th, 2004

By: JB Kerns
JB KERNS, Vice-President

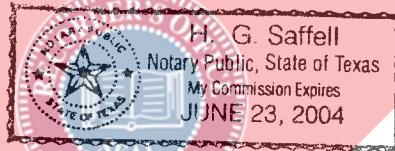
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 10th, 2004.

WITNESS my hand and official seal,

H. G. Saffell
Notary Expires: / /



(This area for notarial seal)

Prepared By: Leticia Gonzales, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581
When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

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