

LAKE COUNTY
FILED FOR RECORD

2004 041800

2004 MAR 20 11:01 AM

MORTGAGE

SATISFACTION OF MORTGAGE

James B. Nutter & Company #562958 "PERRY" ID:2414/572119 Agt:598062 Lake, IN

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain Mortgage to secure the amount of \$70,493.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GREGORY J. PERRY, A MARRIED MAN
Original Mortgagee: JAMES B. NUTTER & CO.
Date Executed: 12/03/2002
Date Recorded: 12/31/2002 as Instrument No. 2002 121028 Book 2002, Page 121028,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 624 East 52nd Place, Merrillville, IN, 46410-1527

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

JAMES B. NUTTER & COMPANY
On April 14, 2004

By: *Valerie Roach*

VALERIE ROACH, ASSISTANT SECRETARY

STATE OF Missouri
COUNTY OF Clay

ON April 14, 2004, before me, ERIKA PHILLIPS, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Erika Phillips
ERIKA PHILLIPS
Notary Expires: 11/24/2006

ERIKA PHILLIPS
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires: Nov. 24, 2006

(This area for notarial seal)

Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64114, (816) 531-234
SJH-20040414-0008 INLAKE LAKE IN BAT: 2161/562958 KXINSOM1

When Recorded Return To: , JAMES B NUTTER - RELEASE DEPT. 4153 Broadway, P.O. ←
Box 10346, Kansas City, MO, 64171-9936

\$10
CIC 229247
[Signature]