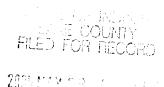
2004 044789





Satisfaction of Mortgage
WASHINGTON MUTUAL - CLIENT 150 #:8009406193 "JOHNSON" Lender ID:G16/959/8009406193 Lake, Indiana MERS #: 100023800000318471 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., holder of a certain Mortgage to secure the amount of \$23,085.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT L JOHNSON AND JOYCELYN JOHNSON HUSBAND AND WIFE

Original Mortgagee: FLEET MORTGAGE CORP.

Dated: 10/20/1992 Recorded: 10/27/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92067916, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 4627 CONNECTICUT ST, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document 18

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

On May 7th, 2004

This Document is the property of

the Lake County Recorder!

J FEUERBACHER, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 7th, 2004.

WITNESS my hand and official seal,

anyan

Notary Expires: / /

D. LAYMAN Notary Public, State of Texas My Commission Expires FEBRUARY 19, 2008

(This area for notarial seal)

Prepared By: Aisha Henderson, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581 When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529

SAN ANTONIO, TX 78265-7529

*A1H*A1HWAMT*05/07/2004 04:06:23 PM* WAMU01WAMU00000000000001525239* INLAKE* 8009406193 INSTATE_MORT_REL *A1H*A1HWAMT*