

2004 044753

OFFICE OF RECORDER  
LAKE COUNTY  
FILED FOR RECORD

2004 MAY 04 10 04 AM

MORTGAGE

Loan#: 0042722058 RLS#: 132863



Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **KENNETH L. SANGSTER AND SHERLY D. SANGSTER**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: \$105,700.00

Dated: **JANUARY 20, 2003**

Recorded on: **JANUARY 30, 2003** as Instrument No. **2003 011123** in **DRAWER: ---** at **CARD: ---**

Property Address: **601 W 79TH AVE, MERRILLVILLE, IN 46410-0000**  
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 04, 2004**

**AMERIQUEST MORTGAGE COMPANY**

By:

*[Signature]*  
**HAZELLE E. WEISSINGER, VICE PRESIDENT**

Document is NOT OFFICIAL!  
Property of the Lake County Recorder!

State of **CALIFORNIA** }  
County of **LOS ANGELES** } ss.

On **MAY 04, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*[Signature]*  
(Notary Name): **LA CHERA R. ANDERSON**



**LA CHERA R. ANDERSON**  
Comm. #1448861  
NOTARY PUBLIC - CALIFORNIA  
Los Angeles County  
My Comm. Expires Nov. 2, 2007

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

*[Handwritten mark]*

CK# 15541426860  
10.00  
Km