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Mortgage Information Service

6801 Lake Plaza Drive
Suite A-101 2004 044742

Indianapolis, IN 46220

8105692

ASSIGNMENT OF MORTGAGE

Loan Number: 11641500

FILED FOR RECORD
LAKE COUNTY

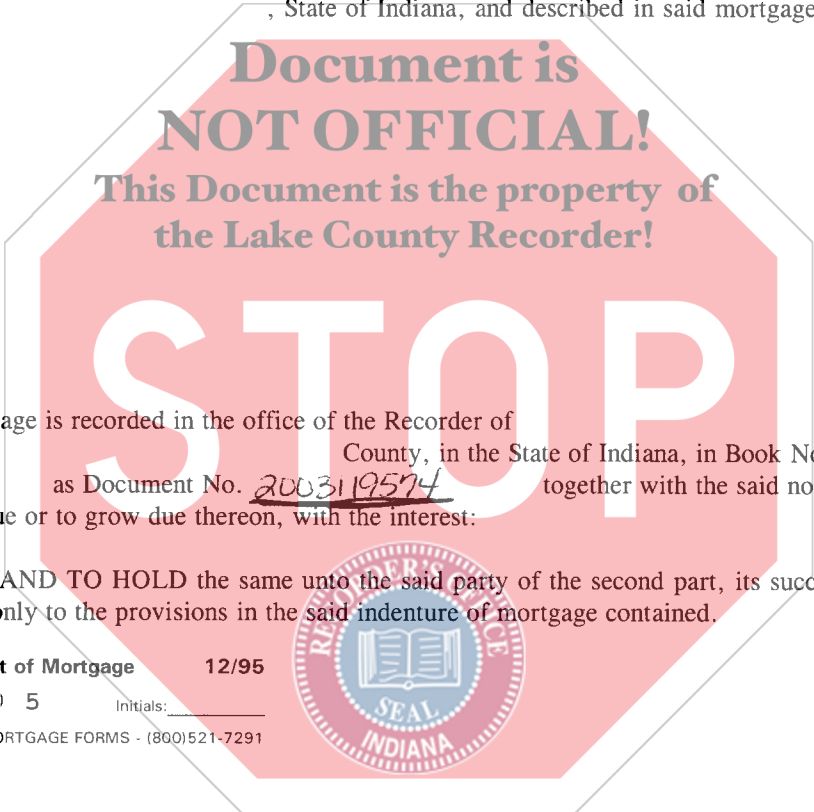
2004 SEP 27 10 11 AM

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
America's MoneyLine, Inc.
organized and existing under the laws of **The State Of Virginia**, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto

Saxon Mortgage, Inc.
organized and existing under the laws of **The State of Virginia**, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 11TH day of **September**,
A.D. 2003, made by **Albertha Pace**

to it, securing the payment of one promissory note therein described for the sum of
Sixty Thousand Three Hundred and 00/100ths Dollars (\$ **60,300.00**),
and all its rights, title and interest in and to the premises situated in the county of
Lake, State of **Indiana**, and described in said mortgage as follows, to-wit:



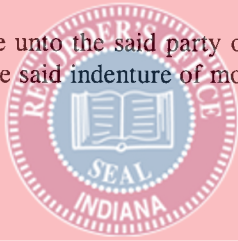
which said mortgage is recorded in the office of the Recorder of
Lake County, in the State of **Indiana**, in Book No.
at Page as Document No. 200319574 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) 5 Initials: _____

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#12811 1

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Tracy Leckie, its VP, and attested by _____, its

and its corporate seal to be hereunto affixed this 11TH day of September, A.D. 2003

ATTEST: _____ (America's MoneyLine, Inc.)
By: Tracy Leckie, VP

This form was prepared by: America's MoneyLine, Inc., address: 4880 Cox Road, Glen Allen, Virginia 23060, tel. no.: (800) 418-8500

STATE OF Virginia Henrico County, ss.

On this 11TH day of September, A.D., 2003, before me Fannie A. Winston, a Notary Public in and for Henrico County, Virginia, Tracy Leckie, personally appeared to me personally known,

who being by me duly sworn, did say that he/she/they is the VP of America's MoneyLine, Inc. executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said VP as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by VP voluntarily executed.

My Commission Expires: November 30, 2006

Fannie A. Winston
Notary Public Fannie A. Winston

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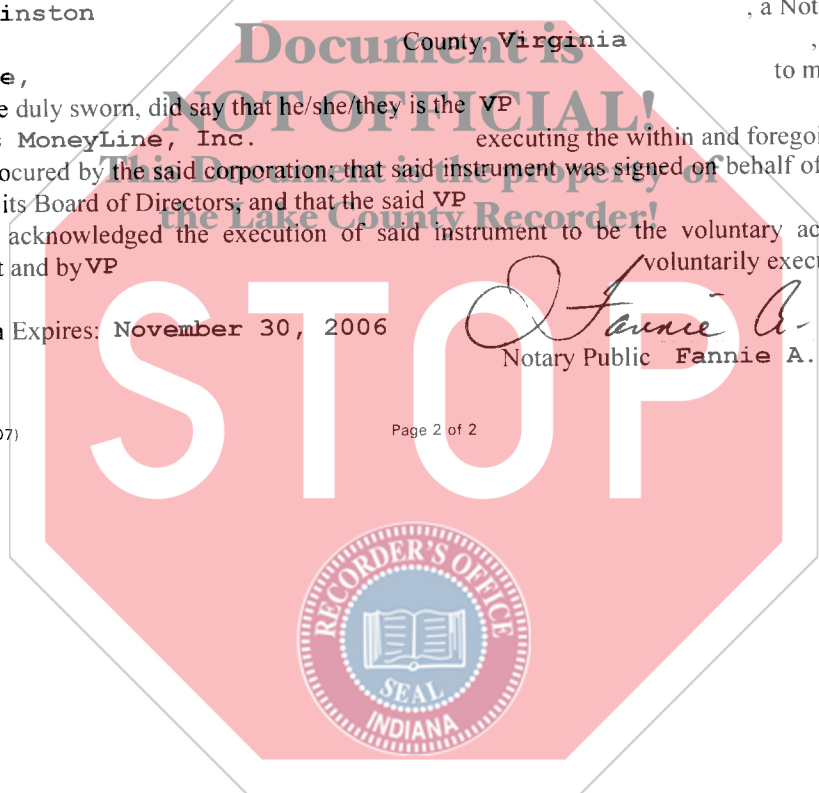


EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF EAST CHICAGO, COUNTY OF LAKE AND THE STATE OF INDIANA:

AND KNOWN AS BEING LOTS 16 AND 17, BLOCK 20, CALUMET ADDITION IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 8, PAGE 32, IN LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 24-30-0212-0017-0018

AKA: 4833 CAREY STREET

EAST CHICAGO, IN 46312

ALBERTHA PACE

ORDER# :865692

