

MORTGAGE RELEASE

WHEREAS, Tri-City Community Mental Health Center, Inc., an Indiana non-profit corporation (the "Borrower") entered into a Mortgage, Security Agreement, Collateral Assignment of Rents and Fixture Filing, dated October 1, 1990 made by the Borrower in favor of Marine Midland Bank ("Marine Midland") and the Indiana Health Facility Financing Authority (the "Authority"), and recorded November 30, 1990 as Instrument No. 136780, in the office of the Recorder of Lake County, Indiana (the "Mortgage") which Mortgage was assigned by the Authority to J.P. Morgan Trust Company, National Association, successor in interest to Bank One Trust Company, National Association ("Trustee") by the Assignment of Mortgage (Without Recourse) dated November 20, 1990 and recorded November 30, 1990, as Instrument No. 136781, in the office of the Recorder of Lake County, Indiana and which Mortgage was also assigned by Marine Midland in favor of LaSalle Bank National Association ("LaSalle") by the Assignment and Amendment of Mortgage dated December 19, 1996 and recorded December 19, 1996 as Instrument No. 96083381, in the office of the Recorder of Lake County, Indiana.

WHEREAS, the Borrower has deposited with the Trustee cash sufficient to pay the principal of and interest on the portion of the outstanding Indiana Health Facility Financing Authority Variable Rate Demand Revenue Bonds, Series 1990 (Community Mental Health and Rehabilitation Facilities Designated Pool Program), allocable to the Borrower together with fees and expenses of the Trustee, receipt of which is hereby acknowledged; now therefore,

The Trustee and LaSalle, in consideration of the deposit as above stated, do hereby release, convey and quitclaim to the Borrower, its successors and assigns, the property stated in the Mortgage forever free, clear and discharged of and from all lien and claim under and by virtue of the Mortgage together with all hereditaments and appurtenances thereunto belonging.



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RECORDED
2018-11-14 10:11 AM
FILED FOR RECORD
LAKE COUNTY, INDIANA

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IN WITNESS WHEREOF, the Trustee and LaSalle have caused this Release to be executed by its duly authorized officers, on the 12 day of May, 2004.

LASALLE BANK NATIONAL ASSOCIATION,
as Letter of Credit Bank

By: 

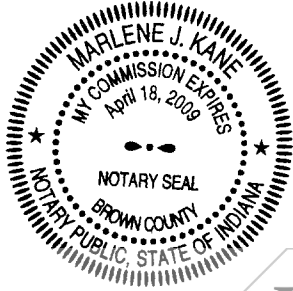
Title: Commercial Banking Officer



STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, the undersigned, a Notary Public in and for said County and State, this 12 day of May, 2004, personally appeared ERIC HARVEY, personally known to me to be a Commercial Banking Officer of LaSalle Bank National Association ("Bank"), and acknowledged the execution of the foregoing Release for and on behalf of said Bank.

WITNESS my hand and notarial seal.

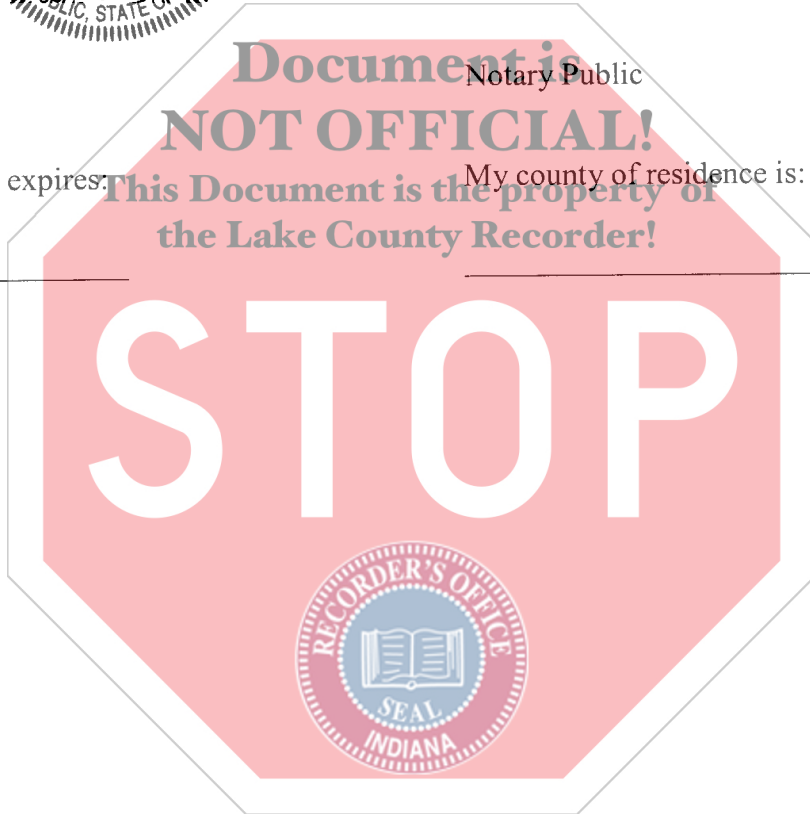


Marlene J. Kane
(Written Signature)

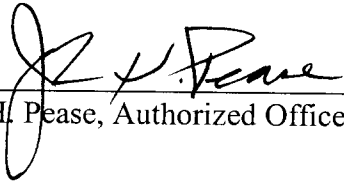
(Printed Signature)

My commission expires: _____

My county of residence is: _____



J.P. MORGAN TRUST COMPANY,
NATIONAL ASSOCIATION, successor in
interest to BANK ONE TRUST
COMPANY, NATIONAL ASSOCIATION,
as Trustee

By: 
John H. Pease, Authorized Officer

Attest:

By: 
Authorized Officer



STATE OF INDIANA)
) SS:
COUNTY OF MAKON)

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of May, 2004, personally appeared John H. Pease and SHARON P. KARST, personally known to me to be Authorized Officers of J.P. Morgan Trust Company, National Association, successor in interest to Bank One Trust Company, National Association, as Trustee and acknowledged the execution of the foregoing Release for and on behalf of said Indenture Trustee.

WITNESS my hand and notarial seal.

Lucas Nathaniel Burgin
(Written Signature)

Lucas Nathaniel Burgin
(Printed Signature)

My commission expires:

6-23-11

Notary Public

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

My county of residence is:

Hancock County

STOP

