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2003 038116

STATE OF INDIANA
LAKE COUNTY
PROPERTY RECORDS
2003 APR 15 AM 8:52
MORRIS W. CARTER
IN THE COMMONS SUPERIOR COURT
SITTING AT
FORT WAYNE, INDIANA

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

IN THE MATTER OF THE)
UNSUPERVISED ESTATE)
) OF)
))
DOROTHY RUTH CLOSE DECEASED)

ESTATE NO. 02D01-0212-EU-975

2004 044355

PERSONAL REPRESENTATIVE'S DEED

DALE M. OSBURN is the Personal Representative of the Estate of DOROTHY RUTH CLOSE, deceased. This estate is pending as Cause Number 02D01-0212-EU-975 in Allen County, Indiana. The Personal Representative, by virtue of the power given a Personal Representative under Indiana law, for good and sufficient consideration conveys to DAVID J. MARSHALL and PATRICIA MARSHALL, aka Patricia M. Marshall Husband and Wife the following described real estate:

An undivided 1/3 interest in the following real estate:

Part of the Southeast 1/4 of Section 5, Township 33 North, Range 7 West of the 2nd Principal Meridian in Lake County, North of the Southwest corner thereof; thence continuing along said West line North 00 degrees 00 minutes 28 seconds East, 569.58 feet to a point 728.00 feet South of the Northwest corner of said Southeast 1/4; thence North 87 degrees 25 minutes 21 seconds East, parallel to the North line of said Southeast 1/4, 635.60 feet; thence South 00 degrees 00 minutes 28 seconds West, parallel to said West line, 175.00 feet; thence North 87 degrees 25 minutes 21 seconds East, parallel to said North line, 690.00 feet; thence North 00 degrees 00 minutes 28 seconds East, parallel to said West line 175.00 feet; thence North 87 degrees 25 minutes 21 seconds East, parallel to said North line, 667.92 feet to the East line of the West 1/2 of the East 1/2 of said Southeast 1/4; thence South 00 degrees 08 minutes 26 seconds East, 1387.43 feet to a point 547.53 feet North of the South line of said Southeast 1/4; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 560.00 feet; thence South 00 degrees 08 minutes 26 seconds East,

Ticor CP 920032289

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER



APR 14 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

000885

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION
CORRECTED LEGAL DESCRIPTION IS ATTACHED HERETO

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 26 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002135

STATE OF INDIANA
LAKE COUNTY
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parallel to said East line, 547.53 feet to the South line of said Southeast 1/4; thence South 87 degrees 12 minutes 38 seconds West, along said South line, 349.88 feet to a point 1089.00 feet East of the Southwest corner of said Southeast 1/4; thence North 00 degrees 00 minutes 28 seconds East, parallel to the West line of said Southeast 1/4, 400.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 653.40 feet to a point 435.60 feet East of said West line; thence North 00 degrees 00 minutes 28 seconds East, parallel to said West line, 200.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line 39.60 feet; thence North 00 degrees 00 minutes 28 seconds East, parallel to said West line, 773.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 396.00 feet to the point of beginning, containing 59.949 acres more or less.

IN WITNESS WHEREOF, the said DALE M. OSBURN, as Personal Representative, as aforesaid, has set his hand and seal this 9th DAY OF April, 2003. 2003-03875

Pursuant to P.O.A. recorded as 4-15-03 as Document NO. _____

Dale M Osburn (Seal)
Dale M. Osburn

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



PHILIP J. IGNARSKI
Notary Public, State of Indiana
Lake County
My Commission Expires 07/17/06

Before me, Philip J. Ignarski, a Notary Public in and for said County, this 9th day of April, 2003, personally appeared DALE M. OSBURN, Personal Representative of the Estate of DOROTHY RUTH CLOSE, as such Personal Representative acknowledged the execution of the annexed Deed.

Witness my hand and notarial seal, dated this 9th day of April, 2003.

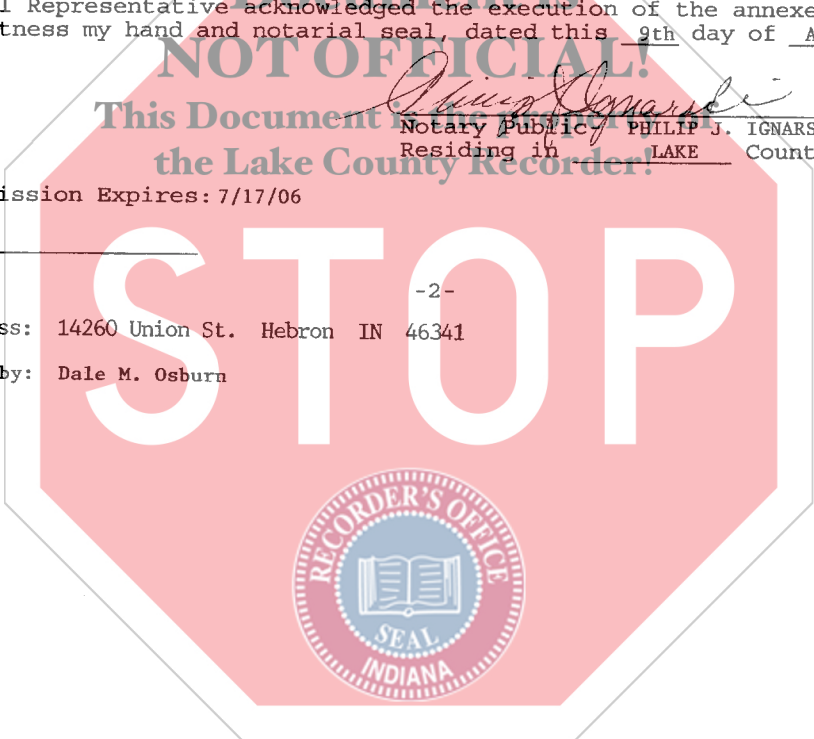
NOT OFFICIAL!
This Document is Not to be Recorded
the Lake County Recorder!
Philip J. Ignarski
Notary Public, PHILIP J. IGNARSKI
Residing in LAKE County

My Commission Expires: 7/17/06

-2-

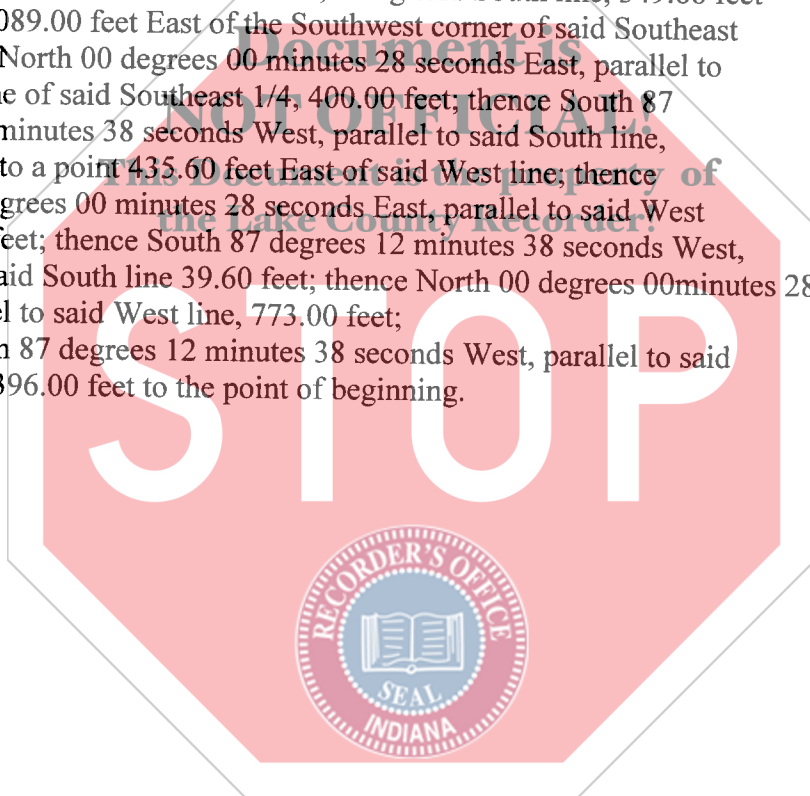
Tax Address: 14260 Union St. Hebron IN 46341

Prepared by: Dale M. Osburn



CORRECTED LEGAL DESCRIPTION

Part of the Southeast 1/4 of Section 5, Township 33 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the West line of said Southeast 1/4, 1373.00 feet North of the Southwest corner thereof; thence continuing along said West line North 00 degrees 00 minutes 28 seconds East, 569.58 feet to a point 728.00 feet South of the Northwest corner of said Southeast 1/4; thence North 87 degrees 25 minutes 21 seconds East parallel to the North line of said Southeast 1/4, 635.60 feet; thence South 00 degrees 00 minutes 28 seconds West, parallel to said West line, 175.00 feet; thence North 87 degrees 25 minutes 21 seconds East, parallel to said North line, 690.00 feet; thence North 00 degrees 00 minutes East, parallel to said West line, 175.00 feet; thence North 87 degrees 25 minutes 21 seconds East, parallel to said North line, 667.92 feet to the East line of the West 1/4 of the East 1/2 of said Southeast 1/4; thence South 00 degrees 08 minutes 26 seconds East, 1387.43 feet to a point, 547.53 feet North of the South line of said Southeast 1/4; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 560.00 feet; thence South 00 degrees 08 minutes 26 seconds East, parallel to said East line, 547.53 feet to the South line of said Southeast 1/4; thence South 87 degrees 12 minutes 38 seconds West, along said South line, 349.88 feet to a point 1089.00 feet East of the Southwest corner of said Southeast 1/4; thence North 00 degrees 00 minutes 28 seconds East, parallel to the West line of said Southeast 1/4, 400.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 653.40 feet to a point 435.60 feet East of said West line; thence North 00 degrees 00 minutes 28 seconds East, parallel to said West line, 20.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line 39.60 feet; thence North 00 degrees 00 minutes 28 seconds East, parallel to said West line, 773.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 396.00 feet to the point of beginning.





Morris W. Carter

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

PERSONAL REPRESENTATIVE'S DEED

as recorded as **2003-038116 RECORDED 4/15/04**

as this said document was present for the recordation when **Morris W. Carter**

was Recorder at the time of filing of said document

Dated this **24TH** day of **May**, 2004

Deputy Recorder

Morris W. Carter, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002