

2004 044326

2004 MAY 27 AM 95 3

Parcel No. 14.308-69 14-331-40 (12)

WARRANTY DEED

ORDER NO. 920043566

THIS INDENTURE WITNESSETH, That	HIGHPOINT PARTNE	RS, LLC
		(Grantor
to GREEN MILL GROUP, INC.	State of <u>INDIANA</u>	CONVEY(S) AND WARRANT(S)
		(0)
of / Valke COOK County, in the S	tate of MANA ILI	(Grantee)
TEN AND 00/100		Dollars (\$ 10.00
and other valuable consideration, the recei described real estate in <u>Lake</u>	pt and sufficiency of wl County, St	hich is hereby acknowledged, the following rate of Indiana:
PARCEL I: Lot 216 in Highpoint Prairie - Ur page 25, in the Office of the Recorder of La	nit 1 to the Town of Dye ke County, Indiana.	er, as per plat thereof, recorded in Plat Book 93
3 - Wy with Simos of the Necouder of La	ke County, Indiana.	er, as per plat thereof, recorded in Plat Book 95
	ment is the pro	
the Lal	ke County Reco	order!
Subject to any and all easements, agree	ments and restrictions	of record. The address of such real estate is
commonly known as 198 Indigo Drive, Dye	r. Indiana 46311 . 239	O CONEFLOWER, DYER, IN 46311
Tax bills should be sent to Grantee at such a	TOER'C'	
IN WITNESS WHEREOF, Grantor has ex	ecuted this deed this 2	21ST day of <u>May</u> , <u>2004</u> .
Grantor: Signature Late Saru	(SEAL) Granto Signatu	or: (SEAL)
Printed Highpoint Partners, LLC Kati	e Sarros, Mephaled	
STATE OF INDIANA)	
COUNTY OF Lake) SS: /	ACKNOWLEDGEMENT
Before me, a Notary Public in and for said KATIE SARROS, MEMBER OF HIGHPOINT who acknowledge the execution of the foregany representations therein contained are trivial.	<u>PARTNERS</u> , <u>LLC</u> Joing Warranty Deed, a Jue.	rsonally appeared
Witness my hand and Notarial Seal this 21S	L day of May	-, 2004 . • 71
My commission expires: OCTOBER 29, 2008	Signature	William
	Printed Gloria Mill	er, Notary Name
	Resident of Lake	County, Indiana.
This instrument prepared by <u>KATIE SARROS</u>	S	
Return deed to PO BOX 416, PALOS HEIGH	ITS, IL 60463	Cara and
Send tax bills to PO BOX 416. PALOS HEIGHTS, IL 60463		My Commission Expires

TICOR TITLE INSURANCE 11055 BROADWAY SUITE A CROWN POINT, INDIAN ACCOUNT

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 2 6 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 002121