

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 044287

2004 MAY 27 AM 10:13

SATISFACTION OF MORTGAGE

MORTGAGE  
BOOK

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
CLARENCE HARRIS & LAINDA HARRIS \_\_\_\_\_ to  
BANK ONE, NA \_\_\_\_\_

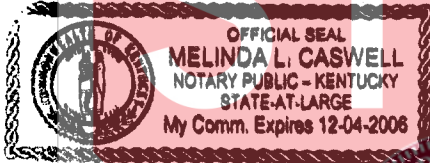
on \_\_\_\_\_ 26 \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_ 2003 \_\_\_\_\_, calling for \$96,500.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ N/A \_\_\_\_\_, page \_\_\_\_\_ N/A \_\_\_\_\_, inst no., 2003 112098 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this \_\_\_\_\_ 12 \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 2004

\_\_\_\_\_  
BANK ONE, NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
*Crystal Wallace* \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
CRYSTAL WALLACE \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 12 \_\_\_\_\_ day of May \_\_\_\_\_ 2004  
personally appeared \_\_\_\_\_ CRYSTAL WALLACE \_\_\_\_\_ VICE PRESIDENT  
of Bank One, NA, and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, \_\_\_\_\_ *Melinda L. Caswell* \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ FAYETTE \_\_\_\_\_

Recorder Stamp



This Document Prepared by \_\_\_\_\_ CRYSTAL WALLACE \_\_\_\_\_

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
00410530615859

10.00  
VAM  
CK: 030381141