

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 044252

2004 MAY 27 AM 10:54

MORNING STAR  
RECORDERS

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 1, 1974, made by Ricky D. Vajner And Dora J. Vajner, Husband And Wife to the order of COLONIAL MORTGAGE COMPANY OF INDIANA, INC., the principal sum of \$14,500.00 and recorded on August 6, 1974 Document 263280 in Mortgage Records of Lake County, State of Indiana.

PIN #'S 141900640023 & 141900640024

Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

Witness my hand and seal on May, 6, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL HOME  
LOAN MORTGAGE CORPORATION

By: Mark Ennis  
Mark Ennis  
Vice President

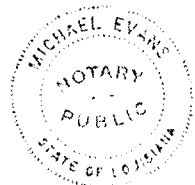
State of Louisiana  
Parish/County of Ouachita

On May, 6, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans  
Michael Evans - 33404  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000003082928361  
County of: Lake  
Investor No.: 549  
Investor Category:  
Investor Loan No.: 283066563



10.00 VAM  
CK: 00064003087