

**ASSIGNMENT**  
2004 044211

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 MAR 29 AM 10:07

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The State of IN

Know All Men by These Presents:

County of LAKE COUNT

WHEREAS, on the 11 day of December, 2003, Margaret M Stark, did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$5,811.00

and which said note IS set out and described in a certain Mortgage executed by Margaret M Stark to NU-SASH OF INDIANAPOLIS, INC. First Consumer Credit, Inc. and recorded in Vol. ~~XXX~~, page ~~XX~~, records of COUNTY CLERK/REGISTER OF DEEDS of LAKE COUNTY, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE COUNTY State of IN to wit:

Address: 8149 W. 4th Place Highland, IN 46322  
Instrument: 2004-02458

See Attached Legal Description

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by Old Republic IFAC the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said Old Republic IFAC, located at 5050 North Cumberland, Suite 14-0, Norridge, Illinois 60706 of the County of Cook, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said Old Republic IFAC its heirs and assigns forever.

WITNESS my hand this 22 day of March, 2004.

[Signature]  
A. Rash, witness

[Signature]  
M. Andrews, witness

First Consumer Credit, Inc.

[Signature]  
David L. Phillips, Vice President

**(Corporate Acknowledgment)**

STATE OF Texas COUNTY OF Dallas Ss.:

I CERTIFY that on 22 day of March, 2004 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) was authorized to and did execute this instrument as President of First Consumer Credit, Inc. the entity named in this instrument; and,
- (c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.

My commission expires:



[Signature]  
Notary Public, State of Texas

Notary's printed name

This instrument was prepared by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230

12.00  
dk  
RP  
51215

[Signature]  
M. Andrews  
Old Republic I.F.A. Corp,  
307 N. Michigan Ave,  
Chicago, Ill. 60601

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO WIT:

LOT 39, HOMESTEAD GARDENS 2ND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 30, IN LAKE COUNTY, INDIANA.

PARCEL #27-252-39

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