

2ND

LAKE COUNTY
FILED FOR RECORD

2004 043946

2004 MAY 03 10 01 AM

MORTGAGE
FILED

1112002194


Satisfaction of Mortgage

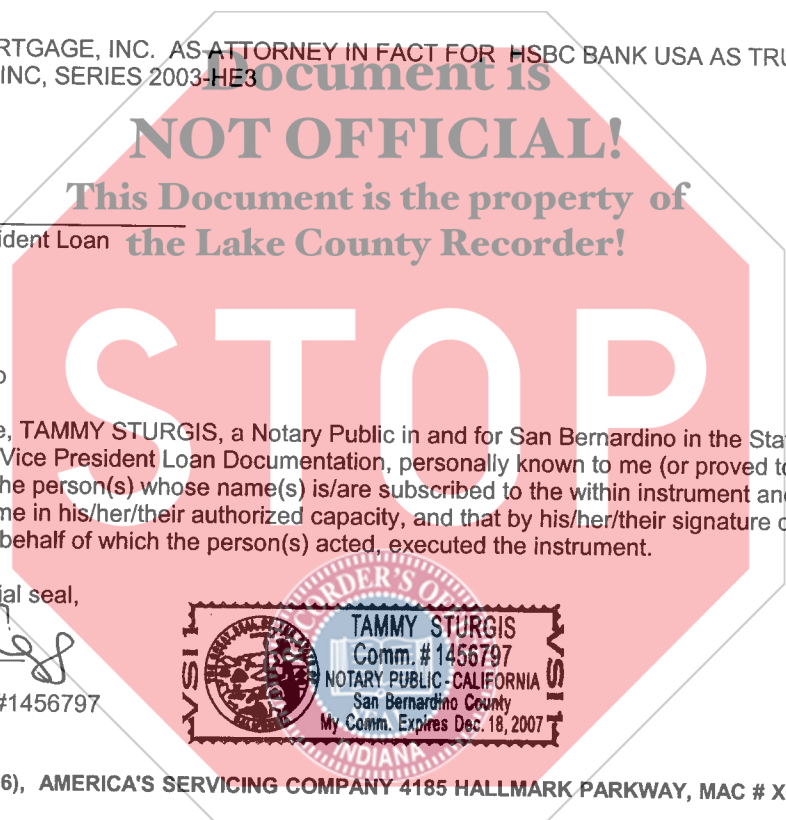
America's Servicing Company #:1112002194 "MILLS" Lender ID:M50200/1001004943 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO HOME MORTGAGE, INC. AS ATTORNEY IN FACT FOR HSBC BANK USA AS TRUSTEE TO CITIGROUP MORTGAGE LOAN TRUST INC, SERIES 2003-HE3, holder of a certain Mortgage to secure the amount of \$56,580.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHER D MILLS DEBORAH J MILLS
Original Mortgagee: THE CIT GROUP/ CONSUMER FINANCE, INC.
Dated: 06/18/1999 Recorded: 06/24/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99052903, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 4831 JEFFERSON, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WELLS FARGO HOME MORTGAGE, INC. AS ATTORNEY IN FACT FOR HSBC BANK USA AS TRUSTEE TO CITIGROUP MORTGAGE LOAN TRUST INC, SERIES 2003-HE3
On May 3rd, 2004

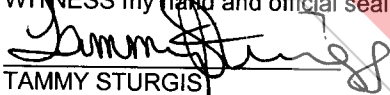
By: 
KARIE MCCLAIN, Vice President Loan Documentation



STATE OF California
COUNTY OF San Bernardino

On May 3rd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

When Recorded Return To:
CHRISTOP MILLS
4831 JEFFERSON ST
GARY, IN 46408



CR# 424147
10.00
KM