PREPARED BY:

Servicing Release Standard Bank and Trust Co. 9321 Wicker Avenue St. John, IN 46373

2004 043749

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ALE COUNTY

WHEN RECORDED MAIL TO: STANDARD BANK & TRUST COMPANY

9321 Wicker Avenue St. John, IN 46373

Attention: Servicing Release

MOTAL Emily

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: #0103016286 FHA CASE #:

For value received, the undersigned STANDARD BANK & TRUST CO., a Corporation organized and existing under and by virtue of the laws of the State of Illinois with offices in Lake and Porter Counties, Indiana, as successor by merger, with Security Federal Bank and Trust and authorized to do business in Illinois and having its principal office and place of business in the County of Will State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto PRINCIPAL RESIDENTIAL MORTGAGE, INC., a, organized and existing under the laws of the State of Iowa, as Assignee, its successors and assigns, a certain Mortgage dated the 16th day of April, 2003, made by Theodore J. Muta & Cheryl L. Muta, Husband and Wife, and recorded as Document Number, # 2003 041847, to it securing the payment of one promissory note therein described for the sum of One Hundred Thirty Thousand and 00/100, (\$130,000.00), together with the said note and the indebtedness thereon and any Guaranty of same, and all rights, title and interest in and to the premises situated in the County of Lake and State of Indiana and described in said Mortgage as follows:

LOT 8 IN HILL AND VALE ESTATES 2ND ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Common Address: 8834 Baring Avenue Munster, IN 46321

PIN #: 18 28-211-8

307525

Which said **Mortgage** is recorded in the office of the Recorder of **Lake**, in the State of Indiana. IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its **Assistant Vice President,** and its corporate seal to be hereunto affixed this 12th day of May**, 2004.**

Y. Michelle Strickland, Asst. Vice President

STATE OF Indiana

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that **Michelle Strickland, Asst. Vice President,** is personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 12th day of May, 20 04.

